

#### SONOMA COUNTY OPEN SPACE DISTRICT ADVISORY COMMITTEE

### REGULAR MEETING AGENDA

Online Meeting Due to Sonoma County's Shelter in Place Order September 24, 2020 | 5:00 pm

MEMBERS PLEASE CALL IF UNABLE TO ATTEND

In accordance with Executive Order N-29-20, the September 24, 2020 Advisory Committee meeting will be held virtually via Zoom.

MEMBERS OF THE PUBLIC MAY NOT ATTEND THIS MEETING IN PERSON

\*UPDATE REGARDING VIEWING AND PUBLIC PARTICIPATION IN September 24, 2020 ADVISORY COMMITTEE MEETING\*

The September 24, 2020 Advisory Committee Meeting will be held online through Zoom. There will be no option for attending in person. Members of the public can watch or listen to the meeting using one of the following methods:

Join the Zoom meeting on your computer, tablet or smartphone by clicking: <a href="https://sonomacounty.zoom.us/j/96870960681?pwd=RHE0Y2k3d2I2TFptUDZydVVzMnBMZz09">https://sonomacounty.zoom.us/j/96870960681?pwd=RHE0Y2k3d2I2TFptUDZydVVzMnBMZz09</a>

- 1. If you have the Zoom app or web client, join the meeting using the Password: 995249
- 2. Call-in and listen to the meeting: Dial 1 669 900 9128 Enter meeting ID: 968 7096 0681

PUBLIC COMMENT DURING THE MEETING: You may email public comment to Mariah.Robson@sonoma-county.org. All emailed public comments will be forwarded to all Committee Members and read aloud for the benefit of the public. Please include your name and the relevant agenda item number to which your comment refers. In addition, if you have joined as a member of the public through the Zoom link or by calling in, there will be specific points throughout the meeting during which live public comment may be made via Zoom and phone.

DISABLED ACCOMMODATION: If you have a disability which requires an accommodation or an alternative format to assist you in observing and commenting on this meeting, please contact Mariah Robson by email to Mariah.Robson@sonoma-county.org by 12pm Wednesday, September 25, 2020 to ensure arrangements for accommodation.

\*END OF UPDATE\*

- 1. Call to Order
- 2. Public Comment

Comments on items not listed on the agenda. Time is limited to 3 minutes per person/item.

- 3. Approval of Minutes from August 27, 2020 Attachment A
- 4. General Manager's Report
- 5. Subcommittee Report Out Matching Grant Program
- 6. Update on Our Work with Agriculture

Bill Keene, General Manager Karen Gaffney, Conservation Planning Manager Misti Arias, Acquisition Manager Sheri Emerson, Stewardship Manager

- 7. Vital Lands Initiative Next Steps
  Karen Gaffney, Conservation Planning Manager
- 8. Projects in Negotiation Attachment B
- 9. Announcements from Advisory Committee Members
- 10. Adjournment

Next Scheduled Meeting: October 22, 2020

# \*FUTURE MEETING TOPICS

(SUBJECT TO CHANGE)

# 10/22/20

Vital Lands Initiative Update
Matching Grant Program ASAP Update

# 11/25/20

Thanksgiving Break – No November Meeting

### 12/10/20

Matching Grant Program Recommendations

# 1/28/21

Acquisition Update Vital Lands Initiative Implementation Strategy Fire and Fuel Loading

# 2/1/21

Admin Fiscal Update Legislative Update



### SONOMA COUNTY OPEN SPACE DISTRICT ADVISORY COMMITTEE

### UNAPPROVED MINUTES

Virtual Meeting Due to Sonoma County's Shelter in Place Order August 27, 2020 | 5:00 pm

#### **MEMBERS PRESENT:**

Tawny Tesconi Don McEnhill John Nagle Curt Nichols Neysa Hinton Cary Fargo

John Dell'Osso

#### **MEMBERS ABSENT:**

Austin Maners Paul Martin Jennielynn Holmes Bill Smith
Doug Lipton Evan Wiig Taj Hittenberger Michelle Whitman

Jan McFarland

#### **STAFF PRESENT:**

Bill Keene, General Manager; Misti Arias, Acquisition Manager; Sheri Emerson, Stewardship Manager; Jen Kuszmar, Matching Grant Coordinator; Leslie Lew, Stewardship Specialist; Kathleen Marsh, Stewardship Supervisor; Sara Ortiz, Administrative Aide; Taylor Acosta, Stewardship Technician; Aldo Mercado, County Counsel; Mariah Robson, Advisory Committee Clerk

#### Call to Order

Chair Dell'Osso called the meeting to order at 5:03 pm.

#### **Public Comment**

No public comment on items not on the agenda.

#### **Approval of Minutes**

Curt Nichol motioned to approve the minutes from June 25, 2020 as is, and John Nagle seconded the motion. All were in favor, with one abstention from Kristina Tierney, who was not in attendance at the June meeting.

# General Manager's Report Out

Sonoma County is dealing with a third fire in four years. Staff are busy working in the
Emergency Operations Center and are assisting with the County's Watershed Task Force as
initial evaluations of fire-related impacts to the Russian River and coastal watersheds are
completed. The fires are impacting Ag + Open Space properties and we will do a complete
update at a future meeting.

- Legislative Services Agreement with consultant Rebecca Marcus will go to the Board on September 22, 2020.
- The grant and acceptance of a conservation easement over Parcel J, at the end of Beverly Way near Chanate in Santa Rosa, is going to the Board also on September 22, 2020.
- The Estero Americano Coast Preserve is going to the Board on October 6, 2020 to approve the initial public access work for trails and signs.
- The Mattos Dairy near Roblar Road is going to the Board for approval of a conservation easement.
- The new Lawson trail at Hood Mountain Regional Park & Open Space Preserve is now open to the public. We are coordinating with Regional Parks on outreach. The trail is about two miles and is above Oakmont off of Pythian Road and goes all the way to the top of the ridge, with amazing views of the Sonoma Valley.
- A new Advisory Committee member joined the meeting tonight, Kristina Tierney. She
  introduced herself to the other members and staff. She is a Sonoma Valley native and
  studied earth sciences. She has worked for public agencies and now is with the City of
  Sonoma doing conservation and protection work.

#### Subcommittee Report Out

The Advisory Committee currently has one active subcommittee, the Matching Grant Program. Jennifer Kuszmar, Matching Grant Coordinator, announced that the application deadline for Matching Grant projects has been extended from August 31, 2020 to September 30, 2020 due to the fires. There will be a subcommittee October 13, 2020 to go over applications, then application results will be brought to the October 22, 2020 Advisory Committee meeting.

#### Grazing Program

Sheri Emerson, Stewardship Manager, introduced a PowerPoint presentation on the Ag + Open Space Grazing Program. She explained that three staff members from Stewardship would be making the presentation: Kathleen Marsh, Stewardship Supervisor; Leslie Lew, Stewardship Specialist; and Taylor Acosta, Stewardship Technician. Ms. Marsh talked about the benefits of grazing, types of arrangements currently being used, and future grazing opportunities. Ms. Taylor spoke about several properties being used for grazing and how grazing can enhance biodiversity and habitats. Ms. Lew discussed the grazing project on Calabazas using sheep and goats who eat the yellow star thistle. It is a challenging area to graze but the program was successful last year and this year with our current contract with Sweetgrass Grazing. That contract is in place until 2022. Ms. Marsh spoke about future grazing on the Young Armos property which is a 46-acre District owned property. Stewardship staff plan to establish grazing on the property in Spring 2021. Committee members asked questions and made comments after the presentation. For more information, the PowerPoint presentation is available upon request, or contact Ms. Marsh.

### ASAP Emergency Matching Grant Program

Mr. Keene introduced the Agricultural Support and Protection Emergency Matching Grant Program, which the Board authorized in July 2020. Misti Arias, Acquisition Manager, did a brief overview of the program and what the expectations are and what Ag + Open Space is hoping to achieve. Ms. Kuszmar added that agriculture in Sonoma County has been acutely affected by COVID-19. In July the Board authorized Ag + Open Space to move forward with this program, which will provide



emergency Matching Grant Program funding to support farms and ranches and help keep them in production. Ag + Open Space met with our Ag Advisory Team to get feedback. The application and evaluation process will be streamlined to be simple and accessible. Ag + Open Space will get the materials out, both in English and Spanish, as soon as possible. The information will be on the Ag + Open Space website as well. For more information, you can contact Ms. Kuszmar.

# Matching Grant Program ASAP Program Committee Designation

Mr. Keene explained that this program is new to us, and it took several meetings with the Ag Advisory Team and others to come up with the program parameters. It is similar to the original Ag + Open Space Matching Grant Program, and there may be conflicts of interest, but that will be addressed. Mr. Keene asked Advisory Committee members for volunteers to create a Matching Grant Program ASAP Program subcommittee. The limit is six people and the minimum needs to be two people. The Fiscal Oversight Commission will also be part of the subcommittee. John Nagle and Neysa Hinton agreed to volunteer. Ms. Arias and Ms. Kuszmar said that an email will be sent out to the Advisory Committee members not present at tonight's meeting to ask for more volunteers.

### **Projects in Negotiation**

Mattos Dairy, 866 acres near Roblar Road, is going to the Board on October 6, 2020. The Torr property, 360 acres in Camp Meeker and Monte Rio, went to the Board in August 2020 as a joint item with Regional Parks and was approved. This property connects to Willow Side and Bohemia Ranch and will be closing on September 15, 2020.

Announcements from Advisory Committee Members and Members of the Public No announcements.

#### Adjournment

The meeting adjourned at 6:35 pm. Next Meeting: September 24, 2020

Respectfully submitted,

Mariah Robson

Advisory Committee Secretary

Project Status Chart								
9/17/2020 PROJECT	<sub>R</sub> ct	ente of	Acquisition plan Cates	gory /	Project S	ester p	Process Process	strong Comments
Arrowhead Ranch (Maas)	245	2	Farms & Ranches	Х				On hold at request of owner
El Recreo	289	1	Greenbelts & Scenic Hillside	х	х			Appraisal process
Joseph Camozzi Dairy	403	2	Farms & Ranches	х	х			SALCP grant.
LaFranchi (Oak Ridge Angus)	1,189	4	Farms & Ranches	х				CE under negotiation
Mattos Dairy	701	2	Farms & Ranches	х	х			SALCP grant.
McClelland Dairy	337	2	Farms & Ranches	х				CE under negotiation
McCormick	253	1	Water, Wildlife & Natural Areas	х	х			Appraisal process
Paulin Meadow (Parcel J)	10	3	Water, Wildlife & Natural Areas	х				CE under negotiation
Preston Farm	133	4	Farms & Ranches	х				CE under negotiation
Sonoma Developmental Center 5 (Transfor	945	1	Greenbelts & Scenic Hillside					Land protection proposal underway
Torr	316	5	Recreation & Education	х	х	х	Х	BOD has approved acquisition.
Witt Home Ranch	395	2	Farms & Ranches	х	Х	х	х	Initiating project

Total Acres: 5,216

Matching Grant Projects			provinstel District Location				/	
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AmeriCorps Trail	12	5	Sebastopol		n/a			Initiating project
Andy's Unity Park	4	5	Southwest Santa Rosa	Х				Escrow closed in 2017. Tracking match
Badger Park	20	4	Healdsburg					Initiating project
Bayer Farm Development***	6**	5	Southwest Santa Rosa	х	х	х	Х	Reimbursement ongoing, Grant term extended
Colgan Creek Phase 3 MG***	7	5	Southwest Santa Rosa	х	n/a	х	Х	Extension granted to 10/14/21
Crane Creek Regional Trail*	6	1	East of Rohnert Park	х	n/a			Drafting documents. Grant extended to 12/6/21
Denman Reach	2	2	North Petaluma	х	n/a			Drafting documents
Falletti Ranch	4	2	Cotati	х	х	х	Х	Tracking match
Forever Forestville***	4	5	Downtown Forestville	Х	х	х	Х	Tracking match
Graton Green	1	5	Downtown Graton	х	х	х		Escrow closed April 5, 2019. Tracking match.
Guerneville River Park Phase 2***	5	5	Central Guerneville	х	х	х		Initiating project; processing extension request
Helen Putnam Regional Park Extension	56	2	Petaluma					Initiating project
Maxwell Farms	79	1	Northwest of Sonoma	Х	n/a			Drafting Documents
McNear Peninsula Addition	21	2	Petaluma					Drafting documents
Paula Lane Open Space Preserve	11	2	West Petaluma	х	х	х	х	Tracking match
River Lane***	1	5	West of Guerneville	х	х	х	х	Finalizing docs; Grant extended to 10/25/24
Riverfront Regional Park Recreation Impro	300**	4	West of Windsor	х	n/a			Initiating project; processing extension request
Roseland Creek Community Park - Phase 1	3	5	Southwest Santa Rosa	х	х			Drafting documents, appraisal review
Roseland Village Public Space***	1	5	Southwest Santa Rosa	х	n/a			Drafting documents
Southeast Santa Rosa Greenway***	61	1	Southeast Santa Rosa	Х		х		Initiating project; project extended to 10/25/24
SMART Pathway – Hearn to Bellevue*	6	5	Southwest Santa Rosa	Х	n/a	х		Finalizing documents
SMART Pathway - Payran to S. Point	14	2	Petaluma	Х	n/a			Documents to SMART for review
Steamer Landing Park Development (McNe	27**	2	Downtown Petaluma	Х	n/a			Initiating project
Taylor Mtn RPOSP - Cooper Creek Addition	54	3	Southeast Santa Rosa	Х				Closed 4/1/20. Tracking match

Total Acres: 236

<sup>\*</sup> District approved a 2-year extension
\*\* Restoration/Development Project on previous acquisition.