



SONOMA COUNTY

AGRICULTURAL PRESERVATION
AND OPEN SPACE DISTRICT

Thursday, September 25, 2014

REGULAR MEETING

**SONOMA COUNTY AGRICULTURAL PRESERVATION AND OPEN SPACE
DISTRICT ADVISORY COMMITTEE**

Field Meeting begins at 5:00 p.m. at Montini Open Space Preserve
(Meet at water tanks (map attached)
above City of Sonoma Police Station parking lot
@ 175 1st St W, Sonoma)

MEMBERS PLEASE CALL IF UNABLE TO ATTEND

AGENDA

1. **Public Comment** - Comments on items not listed on the agenda
(Time is limited to 3 minutes per person/item)
2. **Welcome** **INFORMATIONAL**
Laurie Gallian, Advisory Committee Chair
3. **Montini Open Space Preserve: Background** **INFORMATIONAL**
Bill Keene, General Manager
4. **Walking Tour** **INFORMATIONAL**
Leslie Lew, Stewardship Associate Planner
5. **Closing Comment** **INFORMATIONAL**
Bill Keene, General Manager
6. **Adjournment** Next Meeting: October 23, 2014

***Please bring refillable water bottles**

****Public restroom facilities available**

*****Heavy rain cancels meeting, check with front desk by noon for an update if raining 565-7360**

DISABLED ACCOMMODATION: If you have a disability which requires the agenda materials to be in an alternative format or requires an interpreter or other person to assist you while attending this meeting, please contact Mariah Robson at (707) 565-7363, at least 72 hours prior to the meeting to ensure arrangements for accommodation.