



SONOMA COUNTY

AGRICULTURAL PRESERVATION  
AND OPEN SPACE DISTRICT

Thursday, September 22, 2011

**REGULAR MEETING**

**SONOMA COUNTY AGRICULTURAL PRESERVATION AND OPEN SPACE  
DISTRICT ADVISORY COMMITTEE**

*Meeting begins at 5:30 p.m.*

**MEMBERS PLEASE CALL IF UNABLE TO ATTEND**

**AGENDA**

1. **Public Comment** - Comments on items not listed on the agenda  
(*Time is limited to 3 minutes per person/item*)
2. **Approval of Minutes** **ACTION**  
June 23, 2011 [Attachment "A"]
3. **General Manager's Report** **INFORMATIONAL**
4. **Matching Grant Program Guidelines & App. Revisions** [Attachment "B"] **INFORMATIONAL**  
Presentation by DeAnna Kamber and Misti Arias
5. **Roblar Road Litigation Update** [Attachment "C"] **INFORMATIONAL**  
Presentation by Sue Gallagher, Deputy County Counsel
6. **Brown Act Training, Fair Political Practices Commission (FPCC) requirements** **INFORMATIONAL**  
Presentation by Sue Gallagher, Deputy County Counsel
7. **Farewell and Thank you to Janet Christensen** **INFORMATIONAL**  
Chair Orchard
8. **Projects in Negotiation** [Attachment "D"] **INFORMATIONAL**
9. **Announcements from Advisory Committee Members** **INFORMATIONAL**
10. **Adjournment** Next Meeting: October 27, 2011

DISABLED ACCOMMODATION: If you have a disability which requires the agenda materials to be in an alternative format or requires an interpreter or other person to assist you while attending this meeting, please contact Janet Christensen at (707) 565-7363, at least 72 hours prior to the meeting to ensure arrangements for accommodation.