



SONOMA COUNTY
AGRICULTURAL PRESERVATION
AND OPEN SPACE DISTRICT

Thursday, October 23, 2014

REGULAR MEETING

***SONOMA COUNTY AGRICULTURAL PRESERVATION AND OPEN SPACE
DISTRICT ADVISORY COMMITTEE***

Meeting begins at 5:00 p.m.

MEMBERS PLEASE CALL IF UNABLE TO ATTEND

AGENDA

1. **Public Comment** - Comments on items not listed on the agenda
(*Time is limited to 3 minutes per person/item*)
2. **Approval of Minutes** [Attachment "A"] ***ACTION***
August 28, 2014
3. **General Manager's Report** ***INFORMATIONAL***
4. **Acquisition Program Update** ***INFORMATIONAL***
Misti Arias, Acquisitions Program Manager
5. **Fee Lands Strategy Update and Initial Public Access,
Operation and Maintenance Policy** [Attachment "B"] ***ACTION/ INFORMATIONAL***
Sheri Emerson, Stewardship Program Manager
6. **Projects in Negotiation** [Attachment "C"] ***INFORMATIONAL***
7. **Announcements from Advisory Committee Members** ***INFORMATIONAL***
8. **Adjournment** Next Meeting: December 11, 2014

DISABLED ACCOMMODATION: If you have a disability which requires the agenda materials to be in an alternative format or requires an interpreter or other person to assist you while attending this meeting, please contact Mariah Robson at (707) 565-7363, at least 72 hours prior to the meeting to ensure arrangements for accommodation.