



**SONOMA COUNTY**  
AGRICULTURAL PRESERVATION  
AND OPEN SPACE DISTRICT

**Thursday, May 28, 2015**

***REGULAR MEETING***

***SONOMA COUNTY AGRICULTURAL PRESERVATION AND OPEN SPACE  
DISTRICT ADVISORY COMMITTEE***

***Field Meeting begins at 5:00 p.m. at North Sonoma Mountain Regional Park and Preserve***

***MEMBERS PLEASE CALL IF UNABLE TO ATTEND***

**AGENDA**

1. **Public Comment** - Comments on items not listed on the agenda  
(*Time is limited to 3 minutes per person/item*)

2. **Welcome**  
Steve Rabinowitsh, Advisory Committee Chair

***INFORMATIONAL***

3. **North Sonoma Mountain Regional Park and Preserve Walking Tour**  
Bill Keene, General Manager  
Regional Parks Department Representative

4. **Closing Comment**  
Bill Keene, General Manager

***INFORMATIONAL***

6. **Adjournment** Next Meeting: Jun 25, 2015

**\*Please bring refillable water bottles**

**\*\*Public restroom facilities available**

**\*\*\*Heavy rain cancels meeting, check with front desk by noon for an update if raining 565-7360**

DISABLED ACCOMMODATION: If you have a disability which requires the agenda materials to be in an alternative format or requires an interpreter or other person to assist you while attending this meeting, please contact Mariah Robson at (707) 565-7363, at least 72 hours prior to the meeting to ensure arrangements for accommodations.