



S O N O M A C O U N T Y

**AGRICULTURAL PRESERVATION
AND OPEN SPACE DISTRICT**

Thursday, May 26, 2011

REGULAR MEETING

***SONOMA COUNTY AGRICULTURAL PRESERVATION AND OPEN SPACE
DISTRICT ADVISORY COMMITTEE***

Meeting begins at 5:30 p.m.

MEMBERS PLEASE CALL IF UNABLE TO ATTEND

AGENDA

1. **Public Comment** - Comments on items not listed on the agenda
(Time is limited to 3 minutes per person/item)
2. **Approval of Minutes** ***ACTION***
March 24, 2011 [Attachment "A"]
3. **General Manager's Report** ***INFORMATIONAL***
4. **Subcommittee Updates** ***INFORMATIONAL***
Reports by staff and committee members
5. **Proposed Budget FY 11-12** ***INFORMATIONAL***
6. **Public Access on Conservation Lands** ***INFORMATIONAL***
Presentation by Misti Arias, Conservation Program Manager
7. **Projects in Negotiation** [Attachment "B"] ***INFORMATIONAL***
8. **Announcements from Advisory Committee Members** ***INFORMATIONAL***
9. **Adjournment** Next Meeting: June 23, 2011

DISABLED ACCOMMODATION: If you have a disability which requires the agenda materials to be in an alternative format or requires an interpreter or other person to assist you while attending this meeting, please contact Janet Christensen at (707) 565-7363, at least 72 hours prior to the meeting to ensure arrangements for accommodation.