SPECIAL MEETING OF THE SONOMA COUNTY OPEN SPACE FISCAL OVERSIGHT COMMISSION CONCURRENT WITH THE SPECIAL MEETING OF THE OPEN SPACE ADVISORY COMMITTEE

Finley Community Center, 2060 West College Avenue, Santa Rosa March 22, 2018 – 5:00 pm

COMMISSIONERS

Mike Sangiacomo (Sonoma) Todd Mendoza (Petaluma) Regina De La Cruz (Rohnert Park) Bob Anderson (Healdsburg) Eric Koenigshofer (Occidental) Jeff Owen (Alternate)

ADVISORY COMMITTEE MEMBERS

Jan McFarland (District 1 Appointee)
Paul Martin (District 2 Appointee)
Elly Grogan (District 3 Appointee)
Steve Rabinowitsh (District 3 Appointee)
Bill Smith (District 4 Appointee)
Doug Lipton (District 4 Appointee)
Evan Wiig (District 5 Appointee)
John Nagle (District 5 Appointee)

Neysa Hinton (Mayors and Councilmembers' Appointee)
David Cook (Mayors and Councilmembers' Appointee)
John Dell'Osso (Mayors and Councilmembers' Appointee)
Don McEnhill (Environmental Representative)
Cary Fargo (Real Estate Representative)
Tawny Tesconi (Agriculture Representative)
Curt Nichols (Business Representative)
Halei Trowbridge (Youth Member)
Eddie Smith (Youth Member

AGENDA

- 1. Call to Order.
- 2. Public Comment.

The Brown Act requires that time be set aside for public comment on items not agendized.

- 3. Vital Lands Initiative Presentation & Discussion.
- 4. Public Comment on the Sonoma County Ag + Open Space Vital Lands Initiative.
- 5. Adjournment.

AGENDAS AND MATERIALS: Agendas and most supporting materials are available on the District's website at sonomaopenspace.org. Due to legal, copyright, privacy or policy considerations, not all materials are posted online. Materials that are not posted are available for public inspection between 8:00 a.m. and 5:00 p.m., Monday through Friday, at 747 Mendocino Avenue, Santa Rosa, CA.

SUPPLEMENTAL MATERIALS: Materials related to an item on this agenda submitted to the Commission/Committee after distribution of the agenda packet are available for public inspection at the District office at 747 Mendocino Avenue, Santa Rosa, CA during normal business hours.

DISABLED ACCOMMODATION: If you have a disability which requires an accommodation, an alternative format, or requires another person to assist you while attending this meeting, please contact Sue Jackson at 707-565-7346, as soon as possible to ensure arrangements for accommodation.