



**SONOMA COUNTY**  
AGRICULTURAL PRESERVATION  
AND OPEN SPACE DISTRICT

Thursday, March 27, 2014

**REGULAR MEETING**

**SONOMA COUNTY AGRICULTURAL PRESERVATION AND OPEN SPACE  
DISTRICT ADVISORY COMMITTEE**

*Meeting begins at 5:00 p.m.*

**MEMBERS PLEASE CALL IF UNABLE TO ATTEND**

**AGENDA**

1. **Public Comment** - Comments on items not listed on the agenda  
(*Time is limited to 3 minutes per person/item*)
2. **Approval of Minutes** [Attachment "A"] **ACTION**  
February 27, 2014
3. **General Manager's Report** **INFORMATIONAL**
4. **Long Range Financial Plan** **INFORMATIONAL**  
Mary Dodge, Administrative and Fiscal Services Manager
5. **2012 National Park Visitor Spending Effects** **INFORMATIONAL**  
John Dell'Osso, Advisory Committee Member
6. **Transfers and Transfer Process** **INFORMATIONAL**  
Misti Arias, Acquisition Program Manager
7. **Projects in Negotiation** [Attachment "B"] **INFORMATIONAL**
8. **Announcements from Advisory Committee Members** **INFORMATIONAL**
9. **Adjournment** Next Meeting: April 24, 2014