

Thursday, March 22, 2012

**REGULAR MEETING**

**SONOMA COUNTY AGRICULTURAL PRESERVATION AND OPEN SPACE  
DISTRICT ADVISORY COMMITTEE**

*Meeting begins at 5:00 p.m.*

**MEMBERS PLEASE CALL IF UNABLE TO ATTEND**

**AGENDA**

1. **Public Comment** - Comments on items not listed on the agenda  
(*Time is limited to 3 minutes per person/item*)
2. **Approval of Minutes** *ACTION*  
February 23, 2012 [Attachment "A"]
3. **General Manager's Report** *INFORMATIONAL*
4. **Conservation Planning Update** [Attachment "B"] *INFORMATIONAL*  
Tom Robinson, Conservation Planner
5. **Fiscal Update** *INFORMATIONAL*  
Bill Keene, General Manager [Attachment "C"]
8. **Projects in Negotiation** [Attachment "D"] *INFORMATIONAL*
9. **Announcements from Advisory Committee Members** *INFORMATIONAL*
10. **Adjournment** Next Meeting: April 26, 2012

DISABLED ACCOMMODATION: If you have a disability which requires the agenda materials to be in an alternative format or requires an interpreter or other person to assist you while attending this meeting, please contact Mariah Robson at (707) 565-7363, at least 72 hours prior to the meeting to ensure arrangements for accommodation.