



Thursday, March 28, 2013

REGULAR MEETING

***SONOMA COUNTY AGRICULTURAL PRESERVATION AND OPEN SPACE
DISTRICT ADVISORY COMMITTEE***

Meeting begins at 5:00 p.m.

MEMBERS PLEASE CALL IF UNABLE TO ATTEND

AGENDA

1. **Public Comment** - Comments on items not listed on the agenda
(*Time is limited to 3 minutes per person/item*)
2. **Approval of Minutes** [Attachment "A"] ***ACTION***
February 28, 2013
3. **General Manager's Report** ***INFORMATIONAL***
4. **Conservation Planning Program Update** ***INFORMATIONAL***
Karen Gaffney, Conservation Planning Program Manager
5. **Field Trip in June** ***ACTION/INFORMATIONAL***
Karen Gaffney, Conservation Planning Program Manager
6. **Projects in Negotiation** [Attachment "B"] ***INFORMATIONAL***
7. **Announcements from Advisory Committee Members** ***INFORMATIONAL***
8. **Adjournment** Next Meeting: April 25, 2013

DISABLED ACCOMMODATION: If you have a disability which requires the agenda materials to be in an alternative format or requires an interpreter or other person to assist you while attending this meeting, please contact Mariah Robson at (707) 565-7363, at least 72 hours prior to the meeting to ensure arrangements for accommodation.