



AG + OPEN SPACE
SONOMA COUNTY

SONOMA COUNTY OPEN SPACE DISTRICT ADVISORY COMMITTEE

REGULAR MEETING AGENDA

Online Meeting Due to Sonoma County's Shelter in Place Order

January 28, 2021 | 5:00 pm

MEMBERS PLEASE CALL IF UNABLE TO ATTEND

In accordance with Executive Order N-29-20, the January 28, 2021 Advisory Committee meeting will be held virtually via Zoom.

MEMBERS OF THE PUBLIC MAY NOT ATTEND THIS MEETING IN PERSON

***UPDATE REGARDING VIEWING AND PUBLIC PARTICIPATION IN
January 28, 2021 ADVISORY COMMITTEE MEETING***

The January 28, 2021 Advisory Committee Meeting will be held online through Zoom. There will be no option for attending in person. Members of the public can watch or listen to the meeting using one of the following methods:

Join the Zoom meeting on your computer, tablet or smartphone by clicking:

<https://sonomacounty.zoom.us/j/99789700190?pwd=Tm9Dc00zaFhjcU5WRGRUVMVEhodz09>

1. If you have the Zoom app or web client, join the meeting using the Password: 884780
2. Call-in and listen to the meeting: Dial 1 669 900 9128 Enter meeting ID: 997 8970 0190

PUBLIC COMMENT DURING THE MEETING: You may email public comment to Mariah.Robson@sonoma-county.org. All emailed public comments will be forwarded to all Committee Members and read aloud for the benefit of the public. Please include your name and the relevant agenda item number to which your comment refers. In addition, if you have joined as a member of the public through the Zoom link or by calling in, there will be specific points throughout the meeting during which live public comment may be made via Zoom and phone.

DISABLED ACCOMMODATION: If you have a disability which requires an accommodation or an alternative format to assist you in observing and commenting on this meeting, please contact Mariah Robson by email to Mariah.Robson@sonoma-county.org by 12pm Wednesday, January 27, 2021 to ensure arrangements for accommodation.

END OF UPDATE

1. **Call to Order**
2. **Public Comment**
Comments on items not listed on the agenda. Time is limited to 3 minutes per person/item.
3. **Approval of Minutes from October 22, 2020 and November 20, 2020
Attachment A & B**
4. **General Manager's Report**
5. **Advisory Committee Administration Attachment C**
 - a) Election of Committee Officers
 - b) Advisory Committee Rules of Procedure
 - c) Ad Hoc Subcommittee Assignments
 - d) Committee Calendar and Roster
6. **Subcommittee Report Out**
Matching Grant Program
7. **Resolution of Appreciation for Bill Keene from AC and FOC**
Chair Dell'Osso
8. **Acquisition Update**
Misti Arias, Acquisition Manager
9. **Vital Lands Initiative Strategy**
Misti Arias, Acquisition Manager
10. **Use of PG&E Litigation Funds: Strategy Development with CLEE at UC Berkeley**
Caryl Hart, General Manager
11. **Projects in Negotiations Attachment D**
12. **Announcements from Advisory Committee Members**
13. **Adjournment**
Next Scheduled Meeting: February 25, 2021



*** FUTURE MEETING TOPICS**

(SUBJECT TO CHANGE)

2/25/21

Admin Fiscal Update

Legislative Update

MGP Recommendations

Wildfire Messages





AG + OPEN SPACE
SONOMA COUNTY

SONOMA COUNTY OPEN SPACE DISTRICT ADVISORY COMMITTEE

UNAPPROVED MINUTES

**Virtual Meeting Due to Sonoma County's Shelter in Place Order
October 22, 2020 | 5:00 pm**

MEMBERS PRESENT:

Cary Fargo	Don McEnhill	Michelle Whitman	Bill Smith
Curt Nichols	Neysa Hinton	Paul Martin	Evan Wiig
John Dell'Osso	Jan McFarland	Taj Hittenberger	Kristina Tierney
Doug Lipton			

MEMBERS ABSENT:

Tawny Tesconi	John Nagle	Jennielynn Holmes
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STAFF PRESENT:

Bill Keene, General Manager; Misti Arias, Acquisition Manager; Jen Kuszmar, Matching Grant Coordinator; Sara Ortiz, Administrative Aide; Aldo Mercado, County Counsel; Mariah Robson, Advisory Committee Clerk

Call to Order

Chair Dell'Osso called the meeting to order at 5:01 pm.

Public Comment

No public comment on items not on the agenda.

Approval of Minutes

Chair Dell'Osso asked for any corrections to the minutes. There were no corrections to the minutes. Don McEnhill motioned to approve the minutes from September 24, 2020 as is, and Jan McFarland seconded the motion. All were in favor, with one abstention from Cary Fargo who was not in attendance at the September meeting.

General Manager's Report Out

- Bill Keene, General Manager, spoke about the interim General Manager position and reported that the Board of Directors did not appoint one last week so he is still the General Manager until an interim is appointed. He also said a recruitment will be held next year for the long term General Manager position.
- The Torr project, next to Bohemian Highway, closed.

- The Mattos Dairy project, near Roblar Road, will close in November.
- The Fiscal Oversight Commission letter to the Board of Directors regarding the PG&E settlement funds was sent to the Advisory Committee members. The letter discussed the money from the settlement that would be designated for work for fire damages to Ag + Open Space properties. The Advisory Committee can discuss and send a letter also if they would like to. The item would need to be agendaized for the next meeting in December.

Subcommittee Report Out

The Advisory Committee currently has one active subcommittee, the Matching Grant Program. The Subcommittee has not met since the last Advisory Committee meeting and had no report out. The applications are in for the Matching Grant Program for the 2020 cycle, however, and were included in the packet sent to the Advisory Committee members. A new subcommittee will be created tonight during item #7.

Ag + Open Space Transition

Mr. Keene spoke of his retirement from Ag + Open space and the appointment of an interim General Manager during the period before the recruitment for a permanent General Manager in 2021. There was a discussion between Advisory Committee members about the process the Board of Directors are taking in selecting an interim General Manager. Some members were not in favor of the process. There was a discussion about writing a letter to the Board of Directors asking them for more transparency and to consider an internal candidate which they currently were not considering. Members of the public also spoke: Susan Kirks from Paula Lane Action Network and Madrone Audubon Network and Teri Shore from Greenbelt Alliance were both in favor of a letter to the Board. A motion to send a letter was proposed by Doug Lipton and was seconded by Don McEnhill. Then that motion was rescinded. Another motion was proposed by Kristina Tierney to ask for more information from the Board on the process and to support internal candidates but the motion was not seconded and thus did not carry. This item may be revisited at the next meeting in December to see if there has been more clarity around the process and what steps have been taken by the Board.

Appoint Matching Grant Subcommittee Members

Jennifer Kuszmar, Matching Grant Coordinator, created the next Matching Grant Subcommittee for the 2020 funding cycle. All applications are in and were part of the Advisory Committee packet that was sent out prior to the meeting so that members could review and recuse themselves from the process if there was a conflict of interest or even a perception of a conflict of interest. Chair Dell'Osso asked for volunteers for this year's cycle. There can be up to 6 members on the subcommittee from the Advisory Committee. The subcommittee also includes two members from the Fiscal Oversight Commission who already volunteered at their last meeting, Bob Anderson and Mike Sangiacomo. Kristina Tierney and Michelle Whitman recused themselves for conflicts of interest. Neysa Hinton and Taj Hittenberger volunteered this evening. An email will go out to the members not present in tonight's meeting to see if they have interest in volunteering as long as there is no conflict of interests. There will be subcommittee meetings in early December and the beginning of 2021 and then the recommendations will go the Board for consideration. Ms. Kuszmar will upload the applications on the Ag + Open Space website for the public to view.



Projects in Negotiation

- Mattos Dairy, 866 acres near Roblar Road, was approved by the Board.
- The Torr property, 360 acres in Camp Meeker and Monte Rio and connects to Willow Creek and Bohemia Ranch, closed.

Announcements from Advisory Committee Members and Members of the Public

Paul Martin

Mr. Martin asked about the response to the ASAP Matching Grant Program. Ms. Kuszmar responded that there was an article in the Press Democrat and that there have been several inquiries and one application has been received so far.

Doug Lipton

There has been an ongoing 600 acre restoration project in the Delta and there will be a small celebration on Tuesday, October 27, 2020 in the morning.

Neysa Hinton

Ms. Hinton asked that the PG&E letter be brought back and agendized for the next meeting in December and if that would work time wise. Mr. Keene said yes, the timing would be fine and the Advisory Committee members can take action at the next meeting.

Adjournment

The meeting adjourned at 7:04 pm.

Next Meeting: December 10, 2020

Respectfully submitted,

Mariah Robson
Advisory Committee Secretary





AG + OPEN SPACE
SONOMA COUNTY

SONOMA COUNTY OPEN SPACE DISTRICT ADVISORY COMMITTEE

SPECIAL MEETING UNAPPROVED MINUTES

**Virtual Meeting Due to Sonoma County's Shelter in Place Order
November 20, 2020 | 10:00 am**

MEMBERS PRESENT:

Michelle Whitman	Bill Smith	John Nagle
Curt Nichols	Neysa Hinton	Evan Wiig
John Dell'Osso	Jan McFarland	Jennielynn Holmes

MEMBERS ABSENT:

Tawny Tesconi	Kristina Tierney	Don McEnhill	Cary Fargo
Paul Martin	Taj Hittenberger	Doug Lipton	

STAFF PRESENT:

Bill Keene, General Manager; Misti Arias, Acquisition Manager; Sheri Emerson, Stewardship Manager; Sara Ortiz, Administrative Aide; Aldo Mercado, County Counsel; Mariah Robson, Advisory Committee Clerk

Call to Order

Chair Dell'Osso called the meeting to order at 10:02 am.

Chair Dell'Osso explained that this is a special meeting with an abbreviated agenda.

Public Comment

Chair Dell'Osso asked for any public comments on items not on the agenda.

Susan Kirks, from Paula Lane Action Network and Madrone Audubon Society, wanted to let people know she was attending the meeting and in support of the topic.

Consideration of a Letter on PG&E Settlement Funds

At the last Advisory Committee meeting a letter was included in the packet from the Fiscal Oversight Commission that was sent to the Board of Directors in regards to the Pacific, Gas and Electric settlement. The Committee asked to have an item on the next Advisory Committee meeting's agenda to be able to discuss and decide if the Advisory Committee also wanted to write a letter to the BOD. Two members from the Fiscal Oversight Commission were in attendance this

morning and gave some background to the settlement process and outcome and their reasoning for sending a letter to the BOD. There was a discussion among the Advisory Committee members, Commissioners, public and staff. The Advisory Committee decided to write a one page letter to the BOD. The letter would state that the Ag + Open Space spent 1/3 costs on the litigation with PG&E, and that the Ag + Open Space should receive 1/3 of the settlement. This letter will be written and signed by the Advisory Committee Chair. Chair Dell'Osso called for a motion to support the letter going forward. Jan McFarland made a motion, and Neysa Hinton seconded the motion. A vote was taken and all were in favor.

Projects in Negotiation

- Staff is working hard on closing the Mattos Dairy project by the end of the year.

Acknowledgment was made that this was General Manager Bill Keene's last meeting and Caryl Hart was in attendance as the new interim General Manager.

Well wishes given to Mr. Keene and a warm welcome was made to Ms. Hart.

Adjournment

The meeting adjourned at 11:02 am.

Next Meeting: December 10, 2020

Respectfully submitted,

Mariah Robson
Advisory Committee Secretary



Attachment “C”

DATE: January 28, 2021
TO: Open Space Advisory Committee Members
FROM: Caryl Hart, Interim General Manager
SUBJECT: Advisory Committee Administration

a) Election of Officers

Currently the officers are:

Chair	John Dell’Osso
Vice-Chair	Don McEnhill
Chair Pro Tem	Curt Nichols

According to the Committee’s Rules of Procedure, election by majority vote of new officers for each position for the coming year should occur at this meeting. Committee members should also review the attached Rules of Procedure.

b) Review and Approve the Advisory Committee Rules of Procedure

c) Proposed Ad Hoc Subcommittees

d) Calendar / Roster

Committee calendar for proposed meeting dates in 2021 and Committee roster are attached.

**SONOMA COUNTY
OPEN SPACE
ADVISORY
COMMITTEE**

RULES OF PROCEDURE

On July 20, 1999, by Resolution No. 99-0962, the Board of Directors of the Sonoma County Agricultural Preservation and Open Space District continued the existence of the Sonoma County Open Space Advisory Committee to render advice and make recommendations on certain matters, to participate in the processing of District real property transactions, and to provide broad based citizen input into the operations of the District.

On April 22, 2008 by Resolution No. 08-0374, the Board of Directors of the Sonoma County Agricultural Preservation and Open Space District amended the above resolution modifying Rule 8.

RULE 1: Regular meetings will be held monthly on the fourth Thursday at 5:00 p.m. at the District offices located at 747 Mendocino Avenue, Suite 100, Santa Rosa, California and announced by public notice outside the District office.

RULE 2: Meetings will be carried out under the terms of Resolution 99-0962 adopted by the District Board of Directors on July 20, 1999, attached to these rules as Exhibit "A".

RULE 3: The Committee shall elect a Chair, Vice Chair and Chair Pro-tem to serve at the will and pleasure of the Committee. These officers shall serve one year terms of office with elections held at the first meeting of the calendar year. When the Chair is absent, his/her duties shall be assumed by the Vice Chair. If both the Chair and Vice Chair are absent, the Chair Pro Tem shall perform the duties of the Chair.

RULE 4: Meetings will be conducted by the Chair. The Chair shall preserve order and decorum in accordance with these Rules. The Chair's decisions with respect to order shall be appealable by any member to the Committee and the decision of the Committee shall be final.

RULE 5: All questions of law shall be referred to the District's Counsel for an opinion.

RULE 6: District staff shall prepare an agenda and take minutes for each meeting of the Committee. Staff shall, at least 72 hours before a regular meeting, deliver the agenda to Committee members and post the agenda in a location that is freely accessible to members of the public during regular business hours. Staff will consult with the Chair of the Committee on the content of an agenda at least one week prior to the meeting.

RULE 7: Unless otherwise provided by law, the Committee may make any disposition of a matter properly before it that it deems advisable. Committee business will be carried out under the Ralph M. Brown Act.

RULE 8: A quorum shall consist of seven members, but no action of the Committee shall be taken without the concurrence of at least a majority of the quorum; provided, however, that the Committee's minutes may be approved by the Committee Chair after receiving any comments offered by the Committee's members.

RULE 9: A Committee member may initiate voting on a matter by requesting the Chair to call

for the question. Members may vote "aye", "no" or "abstain". A vote of "abstain" does not constitute concurrence and does not constitute a "no" vote.

- RULE 10:** Due to the importance of Committee business, Committee members should make every effort to attend regular and occasional special meetings. Committee members should contact the General Manager or designee if they are unable to attend. The Committee may report and recommend to the Board of Directors the removal of any member if, within any calendar year, (a) the member is absent from three or more regular or special meetings without prior notification to the General Manager, or (b) the member is absent from five or more regular or special meetings, with or without prior notification of the General Manager.
- RULE 11:** Each agenda shall provide an opportunity for members of the public to directly address the Committee on items of interest to the public that are within the subject matter jurisdiction of the Committee. The Chair may limit the time of each such address.
- RULE 12:** Emergency meetings and special meetings shall be called as provided in Sections 54956 and 54956.5 of the Government Code (Attached as Exhibit "B"). Closed sessions of the full Committee shall not be scheduled nor conducted without prior consultation with the District's Counsel.
- RULE 13:** The Committee may, from time to time, create Standing or Ad Hoc Subcommittees or Working Groups to help carry out the Committee's business. No subcommittee or working group shall have more than six members. A Subcommittee/Working Group chairperson will be elected at the first meeting of the calendar year for each Subcommittee/Working Group. The duty of the Chair is to direct Subcommittee/Working Group business and report back to the full Committee. Membership modifications should be addressed to the Chairperson and/or General Manager. With staff's assistance every attempt should be made to balance Subcommittee/ Working Group membership by both geographic and subject-of-interest representation. Apart from Rule 13, the Rules of Procedure shall not apply to the Subcommittees/Working Groups.
- RULE 14:** It shall be understood by all Committee members that service on the Committee is voluntary and that no claims shall be made for expenses while traveling to and from or while serving on and carrying out Committee business.
- RULE 15:** These rules shall be reviewed by the Committee at the first meeting of each calendar year.
- RULE 16:** Presentations shall be made and any action taken by the Working Groups shall be reported at the Advisory Committee monthly meetings.

Monthly Meetings on the 4th Thursday Except for December

Meetings begin at 5:00 pm

2021

January 28

February 25

March 25

April 22

May 27

June 24

July 22

August 26

September 23

October 28

November (taking off)

December 11 (Two weeks early for Holidays)

2021 OPEN SPACE ADVISORY COMMITTEE MEMBERS

Jan McFarland 1650 East Napa St., Sonoma, CA 95476	916-346-7578 janmcfarland@icloud.com	First District Term Expires: 2/2022
Kristina Tierney	kristinatierney@gmail.com	First District Term Expires: 8/2022
Paul Martin 8090 Valley Ford Road Petaluma, CA 94952	763-8874 xchief9600@gmail.com	Second District Term Expires: 4/2021
Sue Conley 619 Prospect Street, Petaluma, CA 94952	415-509-5774 sue@cowgirlcreamery.com	Second District Term Expires: 1/2023
Jennielynn Holmes 465 A Street, Santa Rosa, CA 95401	321-5711 jholmes@srcharities.org	Third District Term Expires: 1/2021
Michelle Whitman PO Box 3531, Santa Rosa, CA 95402	477-5653 michellewhitman5@gmail.com	Third District Term Expires: 4/2022
Bill Smith 1401 Big Ridge Rd., Healdsburg, 95448	433-8667 bigridge@sonic.net	Fourth District Term Expires: 12/2018
Doug Lipton PO Box 966, Healdsburg, CA 95448	433-2094 doug@healdsburgshed.com	Fourth District Term Expires: 9/2018
Evan Wiig 3696 Burnside Rd, Sebastopol, CA 95472	415-710-5692 evan@farmersguild.org	Fifth District Term Expires: 5/2021
John Nagle P.O. Box 326, Graton, CA 95444	(C) 431-5391 john.nagle@ejgallo.com	Fifth District Term Expires: 3/2021
Neysa Hinton, Sebastopol City Council 7201 Bodega Ave, Sebastopol, CA 95472	495-9087 neysacouncil@gmail.com	Mayors' and Councilmembers' Term Expires: 2/2021
Vacant		Mayors' and Councilmembers' Term Expires: 2/2021
Vacant		Mayors' and Councilmembers' Term Expires:
Don McEnhill (Vice Chair) PO Box 1335, Healdsburg, CA 95448	(O) 433-1958 don@russianriverkeeper.org	Environmental Term Expires: 8/2021
Cary Fargo PO Box 364, Graton, CA 95444	(C) 484-6158 cfargo@sonic.net	Real Estate Term Expires: 8/2021
Tawny Tesconi 3912 Walker Ave, Santa Rosa, CA 95407	(C) 480-6947 tawny@sonomafb.org	Agriculture Term Expires: 9/2021
Curt Nichols (Chair Pro Tem) 15 Third St, Santa Rosa, CA 95403	(C) 480-2361 cnichols@carlilemacy.com	Business Term Expires: 2/2020

Project Status Chart
1/21/2021

Sonoma County Agricultural Preservation and Open Space District

PROJECT	Acreage (approximate)	Supervisory District	Acquisition Plan Category	Project Design	Appraisal Process	Approvals/Baseline	Escrow	Comments
Armstrong Redwoods SNR - Ayers Addition	320	5	Water, Wildlife & Natural Areas					Initiating project
Baumert Springs	372	5	Water, Wildlife & Natural Areas					Initiating project
Bay Area Ranchers Co-op - Mobile Processi	17	1	Farms & Ranches					Initiating project
Big Sulphur Creek (Krasilsa)	507	4	Water, Wildlife & Natural Areas					Initiating project
Correia Family Dairy	146	2	Farms & Ranches					Initiating project
Deniz (Old Adobe Road)	217	2	Farms & Ranches					Initiating project
Deniz (Sonoma Mountain Road)	355	2	Farms & Ranches					Initiating project
Denner Ranches	489	4	Farms & Ranches					Initiating project
Diamond W Ranch	849	2	Farms & Ranches					Initiating project
EARTHseed	14	5	Farms & Ranches	x	x			CE under negotiation
El Recreo	289	1	Greenbelts & Scenic Hillside	x	x			Appraisal process
El Recreo - West	168	1	Greenbelts & Scenic Hillside					Initiating project
Fornage Ranch	1,360	5	Water, Wildlife & Natural Areas					Initiating project
Hardy Ranch	525	2	Farms & Ranches					Initiating project
LaFranchi (Laguna)	127	4	Water, Wildlife & Natural Areas					Initiating project
Limping Turkey Ranch	158	2	Farms & Ranches					Initiating project
Mattos Dairy	701	2	Farms & Ranches	x	x	x	x	SALCP grant.
Miguel-Tocci Ranch	489	5	Farms & Ranches					Initiating project
McCormick	253	1	Water, Wildlife & Natural Areas	x	x			Appraisal process
Paulin Meadow (Parcel J)	10	3	Water, Wildlife & Natural Areas	x	x			CE under negotiation
Pfendler (Sonoma Mountain)	852	2	Water, Wildlife & Natural Areas					Initiating project
Preston Farm	133	4	Farms & Ranches	x				CE under negotiation
Reibli Family Farm	139	2	Farms & Ranches					Initiating project
Russian River Habitat Restoration	63	4	Water, Wildlife & Natural Areas					Initiating project
Ryan Ranch	806	5	Water, Wildlife & Natural Areas					Initiating project
Saddle Mountain OSP – Lobban Addition	266	1	Recreation & Education					Initiating project
Sonoma Developmental Center 5 (Transfor	945	1	Greenbelts & Scenic Hillside					Land protection proposal underway
Witt Home Ranch	395	2	Farms & Ranches					Initiating project
Wolf Creek Ranch	1,195	5	Water, Wildlife & Natural Areas					Initiating project
Total Acres:	12,160							

Matching Grant Project	Acreage (approximate)		Supervisory District	Location	Grant Process				Comments
					Begin Grant Process	Appraisal Process	Approvals/Baseline	Escrow	
AmeriCorps Trail	12	5	Sebastopol		n/a				Initiating project
Andy's Unity Park	4	5	Southwest Santa Rosa	x					Escrow closed in 2017. Tracking match
Badger Park	20	4	Healdsburg						Initiating project
Bayer Farm Development***	6**	5	Southwest Santa Rosa	x	x	x	x		Reimbursement ongoing, Grant term extended
Colgan Creek Phase 3 MG***	7	5	Southwest Santa Rosa	x	n/a	x	x		Extension granted to 10/14/21
Crane Creek Regional Trail*	6	1	East of Rohnert Park	x	n/a				Drafting documents. Grant extended to 12/6/21
Denman Reach	2	2	North Petaluma	x	n/a				Drafting documents
Falletti Ranch	4	2	Cotati	x	x	x	x		Tracking match
Forever Forestville***	4	5	Downtown Forestville	x	x	x	x		Tracking match
Graton Green	1	5	Downtown Graton	x	x	x			Escrow closed April 5, 2019. Tracking match.
Guerneville River Park Phase 2***	5	5	Central Guerneville	x	x	x			Initiating project; processing extension request
Helen Putnam Regional Park Extension	56	2	Petaluma						Initiating project
Maxwell Farms	79	1	Northwest of Sonoma	x	n/a				Drafting Documents
McNear Peninsula Addition	21	2	Petaluma						Drafting documents
Paula Lane Open Space Preserve	11	2	West Petaluma	x	x	x	x		Tracking match
River Lane***	1	5	West of Guerneville	x	x	x	x		Finalizing docs; Grant extended to 10/25/24
Riverfront Regional Park Recreation Improv	300**	4	West of Windsor	x	n/a				Initiating project; processing extension request
Roseland Creek Community Park - Phase 1c	3	5	Southwest Santa Rosa	x	x				City is reviewing documents (CE, RC)
Roseland Village Public Space***	1	5	Southwest Santa Rosa	x	n/a				Drafting documents
Southeast Santa Rosa Greenway***	61	1	Southeast Santa Rosa	x		x			Initiating project; project extended to 10/25/24
SMART Pathway – Hearn to Bellevue*	6	5	Southwest Santa Rosa	x	n/a	x			Finalizing documents
SMART Pathway - Payran to S. Point	14	2	Petaluma	x	n/a				SMART is reviewing documents (CE, RC)
Steamer Landing Park Development (McNe	27**	2	Downtown Petaluma	x	n/a				Initiating project
Taylor Mtn RPOSP - Cooper Creek Addition	54	3	Southeast Santa Rosa	x					Closed 4/1/20. Tracking match
Total Acres:	236								

* District approved a 2-year extension

** Restoration/Development Project on previous acquisition.

TRANSFER	Acreage (approximate)	Supervisory District	Transaction Type		Project Design	Transfer Agreement	Approvals/Baseline	Escrow	Comments
Calabazas Creek Open Space Preserve	1,290	1	Transfer						Initiating project
Saddle Mountain Open Space Preserve	960	1	Transfer						Initiating project
Tierra Vegetables	15	4	Resale	x					Resale
Wright Hill Ranch	1,236	5	Transfer						Initiating project
Total Acres:	3,501								