

SONOMA COUNTY OPEN SPACE DISTRICT ADVISORY COMMITTEE

REGULAR MEETING AGENDA

February 27, 2025 | 5:00 pm

MEMBERS PLEASE CALL IF UNABLE TO ATTEND

MEMBERS OF THE PUBLIC MAY PARTICIPATE VIA ZOOM OR IN PERSON

The February 27, 2025 Sonoma County Ag + Open Space Advisory Committee meeting will be held in person at Ag + Open Space's office located at 747 Mendocino Avenue, Santa Rosa, CA. The public may also participate virtually through Zoom.

Members of the public can watch or listen to the meeting using one of the two following methods:

 Zoom: Join the Zoom meeting on your computer, tablet or smartphone by clicking: https://sonomacounty.zoom.us/j/95865054803?pwd=qnrOt4pPXUH3L3bN7ObPtECiSISuWF.

If you have the Zoom app or web client, join the meeting using the Password: 628163

Call-in and listen to the meeting: Dial 1 669 900 9128 Enter Webinar ID: 958 6505 4803

2. In Person: Members of the public may attend in person at Ag + Open Space's office at 747 Mendocino Avenue, Santa Rosa, CA in the large conference room.

PUBLIC COMMENT DURING THE MEETING: You may email public comment to Michelle.Nozzari@sonoma-county.org. All emailed public comments will be forwarded to all Committee Members and read aloud for the benefit of the public. Please include your name and the relevant agenda item number to which your comment refers. In addition, if you have joined as a member of the public through the Zoom link or by calling in, there will be specific points throughout the meeting during which live public comment may be made via Zoom and phone.

<u>DISABLED ACCOMMODATION</u>: If you have a disability which requires an accommodation or an alternative format to assist you in observing and commenting on this meeting, please contact Michelle Nozzari by email to <u>Michelle.Nozzari@sonoma-county.org</u> by 12pm Wednesday, February 26, 2025 to ensure arrangements for accommodation.

- 1. Call to Order
- 2. Public Comment
 Comments on items not listed on the agenda. Time is limited to 2 minutes per person/item.
- 3. Approval of Minutes from December 12, 2024 Attachment A ACTION ITEM
- General Manager's Report Misti Arias, General Manager
- 5. Member Engagement Survey Results & Recommendations DISCUSSION ITEM
- 6. Advisory Committee Administration Attachment B ACTION ITEM
- a) Advisory Committee Rules of Procedures & Brown Act
- b) Hybrid Meeting AB 2449 Review
- c) Ad Hoc Subcommittee Assignments
- d) Committee Calendar & Roster
- e) Election of Committee Officers
- 7. Projects in Negotiations Attachment C
- 8. Announcements from Advisory Committee Members
- 9. Adjournment

Next Scheduled Meeting: March 27, 2025.

FUTURE MEETING TOPICS (SUBJECT TO CHANGE)

3/27/25

TBD

4/25/25

TBD

5/22/25

TBD

SONOMA COUNTY OPEN SPACE DISTRICT ADVISORY COMMITTEE

UNAPPROVED MINUTES

747 Mendocino Avenue – Suite 100, Santa Rosa, CA 95401 December 12, 2024 | 5:00 pm

MEMBERS PRESENT:

Jan McFarland, Richard Hodges, Steve Rabinowitsh, Thembi Borras, Paolo Tantarelli, Wendy Eliot, Michelle Whitman, John Shribbs, Mark Stapp, Emily Albert

1. Call to Order

Chair Thembi Borras called the meeting to order at 5:00 pm.

2. Public Comment

Chair Borras opened comments on items not listed on the agenda.

Public comment:

- Duane Dewitt
- 3. Correspondence / Communications

No Correspondence received by Advisory Clerk.

4. Approval of Minutes from June 27, 2024 Attachment A ACTION ITEM

Committee Action:

Chair Borras called for a vote to approve the advisory minutes.

Aye: Jan McFarland, Paul Martin, Steve Rabinowitsh, Thembi Borras, Paolo Tantarelli, Wendy Eliot, Michelle Whitman, John Shribbs, Mark Stapp, Emily Albert

Abstain: None

Public comment: None

5. General Manager's Report

Misti Arias, General Manager

Member Comments:

- Michelle Whitman
- Mark Stapp

Public comment:

No comments

PROPOSED Minutes



6. Budget Overview

Julie Mefferd, Administrative and Fiscal Services Manager Misti Arias, General Manager

Member Comments:

- Mark Stapp
- Steve Rabinowitsh
- Wendy Eliot

Public comment:

- No comments
- 7. Agricultural Activities Update & Subcommittee Solicitation INFORMATIONAL Mary Chambers, Agricultural Specialist Member Comments:
 - Michelle Whitman
 - Paul Martin
 - Thembi Borras
 - Paolo Tantarelli
 - Don McEnhill
 - Wendy Eliot

Public comment:

- No comments
- 8. Community Spaces Overview & Project Evaluation Committee Formation Amy Ricard, Community Resources Manager Member Comments:
 - Don McEnhill
 - John Shribbs
 - Wendy Eliot
 - Michelle Whitman

Public comment:

- No comments
- 9. Projects in Negotiations

Note these maps are updated quarterly.

Member Comments:

Wendy Eliot

Public comment:

- No comments
- 10. Announcements from Advisory Committee Members

PROPOSED Minutes



- Thembi Borras
- Mark Stapp
- Don McEnhill
- Wendy Eliot
- Michelle Whitman

11. Adjournment

Chair Borras adjourned the meeting at $6:11\ pm.$

Next Scheduled Meeting: October 24, 2024.

AB 2449 – Teleconferencing Requirements

"Just Cause"

Timing and Procedure

The member <u>notifies</u> the legislative body at the earliest opportunity possible (can be as late as the start of a regular meeting) of their need to participate remotely for "just cause," including a general description of the circumstances justifying their need to appear remotely.

Qualifying Reason

"Just cause" means any of the following:

- A childcare or caregiving need of a child, parent, grandparent, grandchild, sibling, spouse, or domestic partner that requires them to participate remotely
- A contagious illness that prevents a member from attending in person
- A need related to a physical or mental disability not otherwise accommodated for
- Travel while on official business of the legislative body or another state or local agency

Note: A member is limited to two virtual attendances based on "just cause" per calendar year.

"Emergency Circumstances"

Timing and Procedure

The member <u>requests</u> the legislative body as soon as possible to allow them to participate in the meeting remotely due to "emergency circumstances" and provides a general description of the circumstances justifying their need to appear remotely.

and

The legislative body takes action to approve the request. If the request does not allow sufficient time to place proposed action on such a request on the posted agenda for the meeting for which the request is made, the legislative body may take action at the beginning of the meeting in accordance with existing Brown Act provisions to add an item to the agenda.

Qualifying Reason

"Emergency circumstances" means a physical or family medical emergency that prevents a member from attending in person (does not require disclosure of any medical diagnosis or disability, or any personal medical information that is already exempt under existing law).

Note: The member must make a separate request for each meeting in which they seek to participate remotely.

Other Requirements

Under either "just cause" or "emergency circumstances":

- The member must publicly disclose at the meeting, before any action is taken, whether any other individuals 18 years of age or older are present in the room at the remote location with the member, and the general nature of the member's relationship with any such individual(s).
- The member must participate through both audio and visual technology (cannot turn off camera).
- Teleconferencing by a member may not be for a period of
 - o more than three consecutive months or 20 percent of the regular meetings for the local agency within a calendar year, *or*
 - o more than two meetings if the legislative body regularly meets fewer than 10 times per calendar year
- The public must be able to participate remotely through either:
 - A two-way audiovisual platform (defined to mean an online platform that provides participants with the ability to participate in a meeting via both an interactive video conference and a two-way telephonic function); and/or
 - A two-way telephonic service and a live webcasting of the meeting (defined to mean a telephone service that does not require internet access, is not provided as part of a two-way audiovisual platform, and allows participants to dial a telephone number to listen and verbally participate.
- All votes must be by roll call.

2025 AG + OPEN SPACE ADVISORY COMMITTEE MEMBERS

747 Mendocino Ave, Ste 100, Santa Rosa, CA 95401

707-565-7360

openspace@sonoma-county.org

Vacant First District

Term Expires: X/202X

Richard (Rich) Hodges First District

Term Expires: 12/2026

Paul Martin Second District

Term Expires: 4/2025

Ladi Asgill (Chair Pro Tem) Second District

Term Expires: 7/2025

Steve Rabinowitsh Third District

Term Expires: 7/2025

Thembi Borras (Chair) Third District

Term Expires: 8/2026

Vacant Fourth District

Term Expires: X/202X

Paolo Tantarelli Fourth District

Term Expires: 4/2026

Wendy Eliot Fifth District

Term Expires: 9/2025

Michelle Whitman Fifth District

Term Expires: 8/2026

John Shribbs, Petaluma City Council (Vice Chair) Mayors' and Councilmembers'

Term Expires: 4/2025

Alex DeCarli, Petaluma City Council Mayors' and Councilmembers'

Term Expires: 2/2027

Kevin McDonnell, Petaluma City Council Mayors' and Councilmembers'

Term Expires: 4/2025

Don McEnhill Environmental

Term Expires: 8/2025

Emily Albert Real Estate

Term Expires: 4/2026

Dayna Ghirardelli Agriculture

Term Expires: 8/2025

Vacant Business

Term Expires: X/202X

Vacant Youth Member

Vacant Youth Member

Acquisition Ad Hoc Subcommittee

Description: The purpose of this subcommittee is to provide collaboration and input on processes and procedures associated with acquisition projects, and to create a shared understanding of how these projects help further Ag + Open Space's priorities, goals, and objectives. This committee will meet 1-3 times per year.

Staff Lead: Jen Kuszmar, Acquisition Manager

Current members

- 1. Wendy Eliot
- 2. Paul Martin
- 3. Don McEnhill
- 4. Jan McFarland
- 5. Steve Rabinowitsh
- 6. Vacant

*1 VACANCY

AC Members ONLY (6 members total)

Agricultural Ad Hoc Subcommittee

Description: This subcommittee aims to mee t monthly. The role of this committee is to provide specialized input on Ag + Open Space agricultural activities including but not limited to agricultural conservation projects and priorities, new agricultural programs, and outreach and support to agricultural landowners.

Staff Lead: Mary Chambers, Agricultural Specialist

Current members

- 1. Paul Martin
- 2. Dayna Ghirardelli
- 3. Ladi Asgill
- 4. Vacant
- 5. Vacant
- 6. Vacant

AC Members ONLY (6 members total)

Endowment Subcommittee (Brown Act Body)

Description: The purpose of this subcommittee is to review the current calculation for a long-term endowment to fund required annual easement and land stewardship, and related work, in perpetuity. The endowment fund balance calculation was recently revised by staff and the Center for Natural Lands Management. The subcommittee will also review and provide input into the funding and investment strategy necessary to achieve adequate annual earnings to support the required activities, prior to staff bringing the strategy to the Board of Directors this summer. This subcommittee will meet 2-4 times between March – May of 2023.

Staff Lead: Sheri Emerson, Stewardship Manager

Current members

- 1. Thembi Borras
- 2. Wendy Eliot
- 3. Vacant
- 4. Jeff Owen (FOC)
- 5. Vacant (FOC)

*1 VACANCY

Joint FOC/ AC Subcommittee (5 members total: 3 Advisory; 2 FOC)

Matching Grant Program REVISION Subcommittee (Brown Act Body)

Description: This subcommittee is charged with helping guide the Matching Grant Program Revisioning process to ensure it is aligned with authorizing language and continues to be responsive to the community. The MGP Revision subcommittee will work with staff and stakeholders to develop updated goals and processes, and review input and analysis to help shape an updated version of the MGP program. This subcommittee will meet one to three times between March - December of 2023.

Staff Lead: Pamela Swan, Grants Coordinator

Current members

- 1. Michelle Whitman
- 2. Steve Rabinowitsh
- 3. Don McEnhill
- 4. Jorge Inocencio (FOC)
- 5. Vacant (FOC)

NO AC VACANCY

Joint FOC/ AC Subcommittee (5 members total: 3 Advisory; 2 FOC)

Acquisition Project Status Chart | Conservation Easements

Attachment C

| | Conservation Easement Project Name Acreage (approx) Sup. District Goals Step 1 Step 2 Step 3 Step 4 Status Comments | | | | | | | | | | | | | | | | | | | |
|----|--|-------|-------|-----|-----------|--|----------|---------|---|---|--|---|---|---|-----|---|---|---|--------------------|---|
| 1 | Bavarian Lion Vineyards | 1,858 | 4 | 40 |) [| | | 北京 | | | | | | | | | | | Initiating Project | Initiaiting Project |
| 2 | Berry Forest Preserve | 133 | 5 | | 5 | | | 113 | + | + | | 1 | 1 | 1 | | | | | Initiating Project | Initiating Project |
| 3 | Bianchi Ranches - Two Rock | 633 | 2 | 1 | 64 | | | | | | | | | | | | | | Initiating Project | Initiating Project |
| 4 | Bucher-Russell Ranch | 562 | 4 | | (a) | | | * * 33 | | | | | | | | | | | Initiating Project | Initiating project |
| 5 | Camp Meeker Forest Open Space Preserve | 356 | 5 | T | | | (S) | #±83 | | | | | | - | + . | + | | (| Completed Project | To the Board on 8/20/2024 |
| 6 | Crane Creek Ranch | 290 | 1 | 9 | of of | | | 113 | + | + | | | | | | | | | Initiating Project | Initiating project |
| 7 | Crawford Gulch | 92 | 5 | | | | | 1 20 | | | | | | | | | | I | Initiating Project | Project Structure - development |
| 8 | Deniz Ernest & Beverly Trust | 217 | 2 | (E) | (ap) | | | | | | | | | | | | | | Initiating Project | Project Structure - development |
| 9 | Deniz Family Farm | 315 | 2 | 40 | | | | | | | | | - | | | | | 1 | Negotiating CE | Project Structure - development |
| 10 | Diamond W Ranch | 849 | 2 | (E) | | | 3 | | | | | | | | | | | - | Negotiating CE | Internal review of CE |
| 11 | Ielmorini Ranch - Sonoma Mountain | 417 | 2 | 40 | | | | | | | | | | | | | | ı | Initiating Project | Initiating project |
| 12 | Limping Turkey Ranch | 158 | 2 | | | | 3 | | | | | | | | | | | | Initiating Project | Initiating project |
| 13 | Little Rancheria Creek | 276 | 5 | | | | | *** | | | | | | | | | | ı | Initiating Project | Work scheduled to begin next year |
| 14 | Lobban – Mark West Creek | 266 | 1 | | | | | # 5 E | | | | | | | + | + | | 1 | Negotiating CE | Anticipate going to the Board on 9/10/2024 |
| 15 | McClelland Dairy | 348 | 2 | (G) | | | | | | | | | | | | | + | , | Appraisal Process | Responding to funder appraisal comments |
| 16 | Monte Rio Redwoods Expansion | 1,517 | 5 | | | | | 110 | | | | + | | | | | | | Initiating Project | Project Structure - development |
| 17 | Peters Ranch | 278 | 2 | | | | | | | | | | | | | | | I | Initiating Project | Project Structure - development |
| 18 | Rincon Hills | 218 | 1 | | 6P | | | 110 | | | | | | | | | | | Negotiating CE | Project Structure - development and CE negotiations |
| 19 | Rowland Mack | 168 | 1 | | o P | | | 1 1 2 N | | | | | + | • | | | | - | Negotiating CE | Negotiating CE |
| 20 | South Fork Gualala River | | | | | | | 110 | | | | | | | | | | | | |
| 21 | South Sonoma Mountain - Grove | 366 | 1 & 2 | 4 | | | | ** 20 | | | | | ÷ | | | | | I | Negotiating CE | Project Structure - development |
| 22 | South Sonoma Mountain - Rodgers Creek North | 393 | 1 & 2 | (B) | | | | | | | | | | | | | | 1 | Negotiating CE | Appraisal work underway + internal review of CE |
| 23 | South Sonoma Mountain - Rodgers Creek South | 421 | 2 | 4 | | | | ## SA | | | | | | | | | | I | Negotiating CE | Appraisal work underway + internal review of CE |
| 24 | South Sonoma Mountain - Skyline | 480 | 1 & 2 | | | | | | | | | | | | | | | | Negotiating CE | Appraisal work underway + internal review of CE |
| 25 | Starrett Hill | 319 | 5 | | 0P) | | | 113 | | | | | | | | | | | Initiating Project | Project Structure - development |
| 26 | Willow Avenue Farm | 8 | 2 | 4 | | | | | | | | | | | | | | | Initiating Project | Project Structure - development |
| 27 | Witt Home Ranch | 395 | 2 | 40 | (app) | | | | | | | | | | | | | | Initiating Project | Initiating project |

 $\mbox{+}$ indicates change in phase since last update

On Hold - m On Hold projects

| 01111010 111 | On Hold projects | | | | | _ | | | | | | | | | |
|--------------|-----------------------------------|-----|---|----|---|----------|-------|------|---|------|--|--|-------------|--------------------|---|
| 1 | Lafranconi | | | 40 | P | Ø | 1100 | | | | | | | On-Hold | On hold at request of owner |
| 2 | Laguna Edge | 29 | 5 | 4 | | (2) | 113 | | | | | | | Initiating Project | Project is on hold at landowner's request |
| | Landwell | 22 | | 40 | 1 | 3 | 11 20 | | | | | | | Other | Unofficial Hold (other in GIS) |
| 3 | Nolan Creek 1 | 317 | 5 | | | 3 | 113 | | | | | | | On-Hold | Project Structure - development |
| 4 | Nolan Creek 2 | 171 | 5 | | | | *** | | | | | | | On-Hold | Project Structure - development |
| 5 | Nolan Creek 3 | 49 | 5 | | | | | | | | | | | On-Hold | Project Structure - development |
| 6 | Oak Ridge Angus (LaFranchi) | | | | | | *** | | | | | | | On-Hold | On hold |
| 7 | Preston Farm | 133 | 4 | | P | | 113 | | | | | | | Negotiating CE | Project Structure - development and CE negotiations |
| 8 | Reynoso Vineyard | 395 | 4 | | _ | | 11.33 | | + | | | | | On-Hold | On-Hold due to landowner finances |
| 9 | Russian River Habitat Restoration | 63 | 4 | 4 | P | | | | | | | | | On-Hold | On-Hold |
| 10 | Spring Hill Ranch | 579 | 2 | | | | | | | | | | \$2,620,000 | Approvals/Baseline | On hold pending subordination of loans |

Recently closed - move to tracking sheet

Acquisition Project Status Chart | Matching Grant Projects

| | | | Cutural Con | tegited tegited | nuntité ⁵ | He The State Control of the St | Intill | Stine Project | e Dillerce Prof | Estricture Et Stricture | e gotta-tion | S / Rail | | Eston Losine | hede rest | tide states | | | |
|--|---------------------|-----------------|-------------|-----------------|----------------------|--|--------|---------------|--------------------|----------------------------|--------------|----------|-----|--------------|-----------|--------------------|--|--|--|
| Matching Grant Project Name | Acreage (approx) | Sup. Distric | Vital Lands | Initiative Go | als | | | | ep 2 | | | Step 3 | | Step 4 | Step 5 | Status | Comments | | |
| A Place to Play | 87 | 5 | | | | Healthy Communities | | | | | | | | | | Initiating Project | Drafting LOI and MGA | | |
| AmeriCorps Trail | 12 | 5 | | | | Community Identity, Healthy Community, Wildlands | | | | | | | | | | Initiating Project | Implementation - CE and Rec Covenant will be recorded following trail construction | | |
| Badger Park | 20 | 4 | | | | Healthy Communities, Water | | | + | | | | | | | Initiating Project | Letter of Intent and Matching Grant Agreement submitted to City of Healdsburg for review. | | |
| Bayer Farm Development *** | 6** | 3 | | | | Healthy Communities, Agricultural Lands | | N/A | N/A | N/A | N/A | N/A | N/A | N/A | | Other | Completing project final phase pending permitting. | | |
| Bodega Bay Trail | 178 | 5 | | | | Healthy Communities | | | | | | | | | | Initiating Project | Letter of Intent and Matching Grant Agreement drafting pending review | | |
| Colgan Creek Phase 4 MG | 4 | 3 | | | | Community Identity, Healthy Communities, Water | | | | | | | | | | Initiating Project | Project structure launching | | |
| Colgan Creek Phase 5 | 4 | 3 | | | | Community Identity, Healthy Communities, Water | | | | | | | | | | Initiating Project | | | |
| Crane Creek Regional Trail | 75 | 1 | | | | Community Identity, Healthy Community, Wildlands | | | | | | | | | | Negotiating CE | Negotiating CE and Rec Covenant; meeting to align around Matching Grant Agreement. Regional Parks and AOS met and are working on CE edits. | | |
| Denman Reach | 2 | 2 | | | | Healthy Communities, Community Identity, Water, Wildlands | | | | | | | | | | Negotiating CE | Negotiating CE | | |
| Geyserville Community Plaza | 1 | 4 | | | | Community Identity, Healthy Communities | + | | | | | | | | | Initiating Project | Initiating project | | |
| Graton Town Square | 0.6 | 5 | | | | Community Identity, Healthy Communities | | | | | | | | | | Initiating Project | | | |
| Guerneville River Park Phase 2 | 3 | 5 | | | | Community Identity, Healthy Communities, Water | | | | | | | | | | Initiating Project | Initiating project | | |
| Healdsburg Montage Park | 36 | 4 | | | | Healthy Communities | | | | | | | | | | Initiating Project | Grantee reviewing Letter of Intent and Matching Grant Agreement. | | |
| Helen Putnam Regional Park Extension | 56 | 2 | | | | Community Identity, Healthy Communities, Water, Wildlands | | | | | + | | | | | Negotiating CE | | | |
| Helen Putnam Regional Park Extension Phase 2 | 21.5 | 2 | | | | Community Identity, Healthy Communities, Water Wildlands | | | | | | | | | | Negotiating CE | CE Negotiation underway | | |
| Los Guilicos Master Gardeners' Demonstration Garden | 4.5 | 1 | | | | Community Identity, Healthy Communities, | | | | | | | | | | Initiating Project | | | |
| Mark West Area Community Park | 1 | 4 | | | | Community Identity, Healthy Communities | | | | + | | + | + | | | Negotiating CE | Negotiating CE | | |
| Mark West Area Community Park Ph 2 | 1 | 4 | | | | Community Identity, | | | | | | | | | | Initiating Project | | | |
| Maxwell Farms | 79 | 1 | | | | Community Identity, | | | | | | | | | | Negotiating CE | Drafting Documents | | |
| Occidental Community Plaza | 0.7 | 5 | | | | Community Identity, Healthy Communities, | | | | | | | | | | Initiating Project | | | |
| Petaluma Bounty Community Farm | 3 | 2 | | | | Community Identity, Healthy Communities | | | | | | | | | | Initiating Project | Board accepted 8/22/2023 | | |
| Petaluma River Park | 20 | 2 | | | | Community Identity, | | | | | | | | · | | Initiating Project | Letter of Intent in negotiation | | |

Acquisition Project Status Chart | Matching Grant Projects

| River Lane*** | 1 | 5 | | | Healthy Communities | | | | | | Escrow/Closing | 10/25/25 extension, proceeding to closing pending legal direction |
|---|-------|---|--|--|---|--|---|--|--|---|------------------------|---|
| Roseland Creek Community Park - Phase 1c | 3 | 3 | | | Healthy Communities, Water | | | | | | Negotiating CE | Negotiating CE, Rec Covenant, Draft EIR Public Notice |
| Russian River Community Park | 3.8 | 5 | | | Community Identity, Healthy Communities, | | | | | | Initiating Project | |
| Sonoma Schellville Trail | 21 | 1 | | | Healthy Communities | | | | | | Initiating Project | Drafting LOI and MGA |
| Southeast Santa Rosa Greenway*** | 49 | 1 | | | Healthy Communities | | | | | + | Escrow/Closing | Closed. Following up with match documentation and file updates. |
| Steamer Landing Park Development (McNear Peninsula) | 27** | 2 | | | Healthy Communities | | + | | | | Initiating Project | Initiating project |
| Tierra de Rosas Plaza | 1 | 3 | | | Healthy Communities | | | | | | Initiating Project | Board accepted 8/22/2023; Groundbreaking Ceremony 5/3 |
| Tom Schopflin Fields Phase 2 | 21 | 4 | | | Healthy Communities | | | | | | Initiating Project | |
| Total Acres | 709.1 | | | | | | | | | | | |
| * District approved a 2-year extension | | | | | | | | | | | | |
| ** Restoration/Development Project on | | | | | | | | | | | | |
| previous acquisition. *** District approved 5-year extension | | | | | | | | | | | | |
| (MGP 2 year, fire 3 year) | | | | | | | | | | | | |
| + indicates change in phase since last update (October 2023) | | | | | | | | | | | | |
| Out of Program (funding request withdrawn) | | | | | | | | | | | | |
| SMART Pathway - Payran to Southpoint | 14 | 2 | | | Healthy Communities | | | | | | Out of Program (other) | Funding request withdrwan by SMART 7/10/2023 |
| - | | | | | _ | | | | | | | |

Acquisition Project Status Chart | Transfers

| | | | | | | Proje | t training in | | Color Color | Agreems Ar | it de la | | od Ccitie |
|---------------------------|--|---------------------|------------------|------------------|---|--------|---------------|-----|-------------|------------|--|--------|--|
| Transfer Project Name | Database Conservation Easement Project Name | Acreage (approx) | Sup. District | Transaction Type | Vital Lands Goals | Step 1 | | Ste | p 2 | | Step 3 | Step 4 | Comments |
| | | | | | | | | | | | | | |
| Haroutunian North | | 15 | 4 | Resale | Community Identity, Healthy Community, Wildlands | | | | | | | | appraisal underway |
| Chanslor Ranch (Transfer) | Chanslor_Ranch | 378 | 5 | Transfer | Healthy Communities, Community Identity, Water, Wildlands | | | | | | | | Closed on fee purchase, negotiating transfer and CE. |
| Young-Armos | | 56 | 5 | Transfer/Sale | Healthy Communities, Water | | | | | | | | Initiating project |
| Total Acres | | 110 | | | | - | | | | - | | - | - |