

# SONOMA COUNTY OPEN SPACE FISCAL OVERSIGHT COMMISSION COMMISSIONERS

Mike Sangiacomo (First District) Todd Mendoza (Second District) Gary Wysocky (Third District) Ariel Kelley (Fourth District)
Jorge Inocencio (Fifth District)
Jeff Owen (Alternate)

# REGULAR MEETING AGENDA

February 1, 2024 | 5:00 p.m.

#### MEMBERS OF THE PUBLIC MAY PARTICIPATE VIA ZOOM OR IN PERSON

The February 1, 2024 Fiscal Oversight Commission Meeting will be conducted in person at Ag + Open Space's office located at 747 Mendocino Avenue, Santa Rosa, CA. The public may also participate virtually through Zoom.

Members of the public can watch or listen to the meeting using one of the two following methods:

#### 1. JOIN THE ZOOM MEETING

On your computer, tablet or smartphone by clicking <a href="https://sonomacounty.zoom.us/j/94827319733?pwd=S3Jja1JneVE0ZHhMbHliZTZsMVB3QT09">https://sonomacounty.zoom.us/j/94827319733?pwd=S3Jja1JneVE0ZHhMbHliZTZsMVB3QT09</a> password: cows707 If you have a Zoom account, click Join Meeting by number: 948 2731 9733 password: cows707 Call-in and listen to the meeting: Dial (669) 900-9128 Enter meeting ID: 948 2731 9733

#### 2. ATTEND IN PERSON:

Members of the public may attend in person at Ag + Open Space's office at 747 Mendocino Avenue, Santa Rosa, CA in the large conference room.

**Public Comment During the Meeting**: You may email public comment to Sara.Ortiz@sonoma-county.org. All emailed public comments will be forwarded to all Commissioners. Please include your name and the relevant agenda item number to which your comment refers. Public Comment may be made live during the Zoom meeting or live, in person, in the Ag + Open Space large conference room. Available time for comments is determined by the Commissioner Chair based on agenda scheduling demands and total number of speakers.

**Disability Accommodation:** If you have a disability which requires an accommodation or an alternative format to assist you in observing and submitting comments at this meeting, please contact Sara Ortiz by phone at (707) 565-7360 or by email to Sara.Ortiz@sonoma-county.org. by 12 p.m. Wednesday, January 31, 2024 to ensure arrangements for accommodation.

- 1. Call to Order
- 2. Agenda Items to be Held or Taken Out of Order; Off- Agenda Items
- 3. General Announcements Not Requiring Deliberation or Decision
- 4. Public Comment

The Brown Act requires that time be set aside for public comment on items not agendized.

- 5. Correspondence/Communications
- General Manager's Report Misti Arias | General Manager
- 7. Approval of Commission Minutes Attachment 1 Attachment 2 Attachment 3
- Financial Report Attachment 4
   Julie Mefferd | Administrative + Fiscal Manager
- 9. Ad Hoc Committee Reports

Annual Report/Audit Report Review (Owen, Sangiacomo)
Appraisal (Owen, Mendoza)
Matching Grant Program Application Evaluation (Sangiacomo, Wysocky)
Ag + Open Space Endowment (Wysocky, Owen)

- 10. Review of Rules of Governance Attachment 5
- 11. Review of FOC Authority Attachment 6
- 12. Projects in Negotiation Attachment 7
- 13. Suggested Next Meeting March 7, 2024
- 14. Adjournment

**AGENDAS AND MATERIALS:** Agendas and most supporting materials are available on Ag + Open Space's website at sonomaopenspace.org. Due to legal, copyright, privacy or policy considerations, not all materials are posted online. Materials that are not posted will be made available for public inspection between 8:00 a.m. and 5:00 p.m., Monday through Friday, at 747 Mendocino Avenue, Santa Rosa, CA.

**SUPPLEMENTAL MATERIALS:** Materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet will be made available for public inspection at the Ag + Open Space office at 747 Mendocino Avenue, Santa Rosa, CA during normal business hours. You may also email <a href="mailto:Sara.Ortiz@sonoma-county.org">Sara.Ortiz@sonoma-county.org</a> for materials.





# SONOMA COUNTY OPEN SPACE FISCAL OVERSIGHT COMMISSION COMMISSIONERS

Mike Sangiacomo (First District) Todd Mendoza (Second District) Gary Wysocky (Third District) Ariel Kelley (Fourth District)
Jorge Inocencio (Fifth District)
Jeff Owen (Alternate)

#### **UNAPPROVED MINUTES**

December 7, 2023 | 5:00 pm

**COMMISSIONERS PRESENT:** Jorge Inocencio, Gary Wysocky, Jeff Owen, Mike Sangiacomo

**STAFF PRESENT:** Misti Arias, General Manager; Lisa Pheatt, County Counsel; Julie Mefferd, Administrative and Fiscal Manager; Jennifer Kuszmar, Acquisition Manager; Pierre Ratte, Acquisition Specialist; Sara Ortiz; FOC Clerk.

PUBLIC PRESENT: Dana Burwell, Appraiser.

1. Call to Order

Chair Inocencio called the meeting to order at 5:00 p.m.

- Agenda Items to be Held or Taken Out of Order; Off- Agenda Items
   Staff requested agenda item #14 Spring Hill Ranch be removed, item #16 Next Meeting be discussed before closed session, and item #10 Audit Report be delivered before item #9 Ad Hoc Committee Reports.
- General Announcements Not Requiring Deliberation or Decision There was none.
- 4. Public Comment

The Brown Act requires that time be set aside for public comment on items not agendized. There was none.

5. Correspondence/Communications

There was none.

6. General Manager's Report

Misti Arias gave a report including:

- a tour given by Misti and Amy Ricard on 12/7/23 taking legislative staff to Pacheco Dairy, Bounty Farm, and Tolay Lake
- the Laguna (Lafranchi) project was approved by the Board on 12/5/23
- there are upcoming Press Democrat articles regarding Laguna (Lafranchi) and Denner Ranches
- three projects are going to the Board on 12/12/23: Hood Mountain Salt Creek Addition, McCormick Ranch, and Mark West Wikiup Open Space Preserve
- Chanslor Ranch has officially closed and remains open to the public, likely a larger announcement coming mid-January
- 7. Approval of Commission Minutes

The November 2, 2023 minutes were unanimously approved.

# 8. Financial Report

Julie Mefferd gave the financial report.

#### 9. Audit Report

Julie Mefferd gave the audit report for the 2022-2023 fiscal year.

#### 10. Ad Hoc Committee Reports

Commissioners Owen and Sangiacomo attended an Audit Report subcommittee meeting and approved the audit report.

#### 11. Projects in Negotiation

Jennifer Kuszmar presented the Projects in Negotiation table.

#### 12. Mark West Wikiup Open Space Preserve Acquisition

Pierre Ratte presented new details regarding the Mark West Wikiup Open Space Preserve acquisition. A resolution was presented to evidence the FOC's concurrence that the project changes had no effect on the fair market value of the proposed purchase. The proposed resolution would have served to amend and supersede prior Fair Market Value determination made by the FOC on June 1, 2023 Resolution 2023-006. A motion to adopt the amended resolution was made by Chair Inocencio, opposed by Commissioner Wysocky, and Commissioner Owen abstained. Thus, the motion did not carry.

#### 13. Suggested Next Regular Meeting

The Chair set the first Commission meeting for 2024 on January 4, 2024.

# 14. Closed Session (Real Property Negotiations - Government Code Section 54956.8) This item was removed from the agenda.

#### 15. Reconvene to Open Session and Report out of Closed Session

The commission reconvened to Open Session at 6:48 p.m.

On a motion by Commissioner Wysocky and second by Commissioner Owen the Commission adopted Resolution No. 2023-013 Resolution Of The Board Of Commissions Of The Sonoma County Agricultural Preservation And Open Space Fiscal Oversight Commission Determining That The Acquisition Of A Conservation Easement And Recreation Covenant As A Condition Of The District's Contribution Towards The Fee Purchase Of The Southeast Santa Rosa Greenway Property Does Not Result In The District Paying More Than The Fair Market Value For The Acquisition Of Such Interests with a unanimous vote.

#### 16. Adjournment

The meeting was adjourned at 6:49 pm.

**AGENDAS AND MATERIALS:** Agendas and most supporting materials are available on Ag + Open Space's website at sonomaopenspace.org. Due to legal, copyright, privacy or policy considerations, not all materials are posted online. Materials that are not posted will be made available for public inspection between 8:00 a.m. and 5:00 p.m., Monday through Friday, at 747 Mendocino Avenue, Santa Rosa, CA.

**SUPPLEMENTAL MATERIALS:** Materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet will be made available for public inspection at Ag + Open Space's office at 747 Mendocino Avenue, Santa Rosa, CA during normal business hours. You may also email <a href="mailto:Sara.Ortiz@sonoma-county.org">Sara.Ortiz@sonoma-county.org</a> for materials.





# SONOMA COUNTY OPEN SPACE FISCAL OVERSIGHT COMMISSION

#### **COMMISSIONERS**

Mike Sangiacomo (First District) Todd Mendoza (Second District) Gary Wysocky (Third District) Ariel Kelley (Fourth District)
Jorge Inocencio (Fifth District)
Jeff Owen (Alternate)

#### **UNAPPROVED MINUTES**

#### SPECIAL JOINT MEETING OF THE FISCAL OVERSIGHT COMMISSION AND ADVISORY COMMITTEE

December 14, 2023 | 5:00 pm

COMMISSIONERS PRESENT: Jorge Inocencio, Mike Sangiacomo, Gary Wysocky, Todd Mendoza

**STAFF PRESENT:** Misti Arias, General Manager; Aldo Mercado, County Counsel; Julie Mefferd, Administrative & Fiscal Services Manager; Jennifer Kuszmar, Acquisition Manager; Stephanie Tavares-Buhler, Senior Acquisition Specialist; Sara Ortiz; Fiscal Oversight Commission Clerk; Howard Levy, Appraiser.

- Call to Order
   Commissioner Inocencio called the meeting to order at 5:00 p.m.
- 2. Agenda Items to be Held or Taken Out of Order; Off- Agenda Items
- 3. General Announcements Not Requiring Deliberation or Decision No general announcements.
- Public Comment No public comment.
- 5. Buy, Protect, Sell Program Pilot Overview
  Amy Ricard and Mary Chambers gave a presentation overviewing the Buy, Protect, Sell Program Pilot and specifically soliciting feedback from Advisory Committee and Fiscal Oversight Commission members
- 6. Adjournment

The meeting adjourned at 7:02 pm.

**AGENDAS AND MATERIALS:** Agendas and most supporting materials are available on the District's website at sonomaopenspace.org. Due to legal, copyright, privacy or policy considerations, not all materials are posted online. Materials that are not posted are available for public inspection between 8:00 a.m. and 5:00 p.m., Monday through Friday, at 747 Mendocino Avenue, Santa Rosa, CA.

**SUPPLEMENTAL MATERIALS:** Materials related to an item on this agenda submitted to the Commission/Committee after distribution of the agenda packet are available for public inspection at the District office at 747 Mendocino Avenue, Santa Rosa, CA during normal business hours.

**DISABLED ACCOMMODATION:** If you have a disability which requires an accommodation, an alternative format, or requires another person to assist you while attending this meeting, please contact Julie Mefferd at 707-565-7368, as soon as possible to ensure arrangements for accommodation.



# SONOMA COUNTY OPEN SPACE FISCAL OVERSIGHT COMMISSION

#### **COMMISSIONERS**

Mike Sangiacomo (First District) Todd Mendoza (Second District) Gary Wysocky (Third District) Ariel Kelley (Fourth District)
Jorge Inocencio (Fifth District)
Jeff Owen (Alternate)

# **UNAPPROVED MINUTES**

January 4, 2023 | 5:00 pm

COMMISSIONERS PRESENT: Jorge Inocencio, Gary Wysocky, Jeff Owen, Todd Mendoza

**STAFF PRESENT:** Misti Arias, General Manager; Lisa Pheatt, County Counsel; Amy Ricard, Community Resources Manager; Mary Chambers, Agricultural Specialist; Jennifer Kuszmar, Acquisition Manager; Michelle Nozzari, Advisory Committee Clerk; Sara Ortiz, Fiscal Oversight Commission Clerk.

1. Call to Order

Commissioner Inocencio called the meeting to order at 5:04 p.m.

- 2. Agenda Items to be Held or Taken Out of Order; Off- Agenda Items
- 3. General Announcements Not Requiring Deliberation or Decision No general announcements.
- 4. Public Comment
  - No public comment.
- 5. Correspondence/Communications

No correspondence or communications.

- 6. General Manager's Report
  - Spring Hill Ranch, the item on this agenda, is scheduled to go to the Board of Directors on January 9, 2024.
  - The Southeast Santa Rosa Greenway Matching Grant Program project that was reviewed by the Fiscal Oversight Commission in December 2023 is scheduled to go to the Board of Directors on January 30, 2024.
- 7. Financial Report

Julie Mefferd presented the Financial Report for November 2023.

8. Ad Hoc Committee Reports

None of the Ad Hoc Committees have met since the last meeting. There will be a meeting of the Annual Report/Audit Report Review committee to review the Annual Report.

9. Creation of Ad Hoc Committees for 2024 and Assignment of Commissioners

Annual Report/Audit Report Review (Owen, Sangiacomo)

Appraisal (Owen, Mendoza)

Matching Grant Program Applications Review (Sangiacomo, Wysocky)

Ag + Open Space Endowment (Wysocky, Owen)

#### 10. Review of Resolution #10-0832

Aldo Mercado reviewed the Board of Supervisors resolution creating the Fiscal Oversight Commission. The Commission asked for this subject to be agendized in February for further discussion.

#### 11. Review of Brown Act

Aldo Mercado opened up the discussion to answer any questions from the Commissioners regarding the Brown Act.

#### 12. Review of Rules of Governance

Chair Inocencio asked to see the redline changes proposed last year to limit public comment from five minutes to three minutes at the next meeting.

# 13. Closed Session (Real Property Negotiations - Government Code Section 54956.8) The Commission entered into Closed Session at 5:35 pm.

#### 14. Reconvene to Open Session and Report out of Closed Session

The commission reconvened to Open Session at 6:09 p.m.

On a motion by Commissioner Mendoza and second by Commissioner Wysocky the Commission adopted Resolution No. 2024-001

Resolution Of The Board Of Commissioners Of The Sonoma County Open Space Fiscal Oversight Commission Determining That The Acquisition Price For The Purchase Of The Spring Hill Ranch Conservation Easement By The Sonoma County Agricultural Preservation And Open Space District, Does Not Exceed Fair Market Value with a unanimous vote.

#### 15. Election of Officers

On a motion by Commissioner Mendoza and a second by Commissioner Wysocky, Commissioner Sangiacomo was elected Chair.

Commissioner Mendoza was elected Vice Chair.

Commissioner Wysocky was elected Chair Pro Tempore.

Following the election, Commissioner Sangiacomo chaired the meeting.

# 16. Suggested Next Meeting

February 1, 2024

#### 17. Adjournment

The meeting adjourned at 6:11 pm.

**AGENDAS AND MATERIALS:** Agendas and most supporting materials are available on the District's website at sonomaopenspace.org. Due to legal, copyright, privacy or policy considerations, not all materials are posted online. Materials that are not posted are available for public inspection between 8:00 a.m. and 5:00 p.m., Monday through Friday, at 747 Mendocino Avenue, Santa Rosa, CA.

**SUPPLEMENTAL MATERIALS:** Materials related to an item on this agenda submitted to the Commission/Committee after distribution of the agenda packet are available for public inspection at the District office at 747 Mendocino Avenue, Santa Rosa, CA during normal business hours.

**DISABLED ACCOMMODATION:** If you have a disability which requires an accommodation, an alternative format, or requires another person to assist you while attending this meeting, please contact Julie Mefferd at 707-565-7368, as soon as possible to ensure arrangements for accommodation.

# Sonoma County Agricultural Preservation and Open Space District Consolidated Balance Sheet - District and OSSTA Funds December 31, 2023

Assets	
Cash and Investments	\$83,938,681
Accounts Receivable	0
Other Current Assets	45,873
Intergovernmental Receivables	2,986
Total Assets	\$83,987,541
Liabilities and Fund Balance	
Current Payables	\$119,351
Other Current Liabilities	3,551
Due to Other Governments	10
Deferred Revenue	0
Long-Term Liabilities	0
Total Liabilities	122,912
Fund Balance	
Nonspendable	33,373
Restricted - District Activities	83,831,255
Total Fund Balance	83,864,628
Total Liabilities and Fund Balance	\$83,987,541
*****************	**
Cash by Fund	
OSSTA - Measure F	\$66,061,817
Open Space District	2,844,178
Stewardship Reserve*	0
Cooley Reserve	155,594
Operations and Maintenance	14,877,093
Total Cash by Fund	\$83,938,681

<sup>\*</sup>On July 1, 2015 the County of Sonoma Measure F Sales Tax Refunding Bonds, Series 2015 were issued. The transaction provided a savings of \$13.6 million, in part by following the Commission's recommendation of paying down \$30 million in principal, as well as obtaining a lower interest rate. The Commission recommended using the \$10 million in the Stewardship Reserve Fund as part of the \$30 million paydown. Additionally, the Commission directed use of the \$7.5 million annual savings resulting from the shortened term to fund the Stewardship Reserve beginning in the fiscal year 2024-2025. FOC Minute Order #13 dated May 14, 2015 reflects this direction.

Sonoma County Agricultural Preservation and Open Space District
Consolidated District and OSSTA Budget to Actual
For the Six months ended December 31, 2023
50% of Year Complete

	Budget Final	Actual Year to Date	Encumbrances Year to Date	Remaining Balance	% of Budget Remaining
Revenues					
Tax Revenue *	\$32,570,959	\$11,389,152		\$21,181,807	65.03%
Intergovernmental	2,845,000	0		2,845,000	100.00%
Use of Money & Prop	155,000	696,988		(541,988)	-349.67%
Miscellaneous Revenues	1,874,000	7,196		1,866,804	
Other Financing Sources	993,897	0		993,897	100.00%
Total Revenues	38,438,856	12,093,336		26,345,520	68.54%
Expenditures					
Salaries and Benefits	6,931,408	2,698,180	\$0	4,233,228	61.07%
Services and Supplies	12,926,151	1,614,430	9,048,625	2,263,096	17.51%
Other Charges	5,651,318	3,000	156,875	5,491,443	97.17%
Capital Expenditures**	32,621,989	25,776,611	136,989	6,708,389	20.56%
Other Financing Uses	7,209,060	893,354		6,315,706	87.61%
Total Expenditures	65,339,925	30,985,573	9,342,489	25,011,863	38.28%
Net Earnings (Cost)	(\$26,901,069)	(18,892,238)	(\$9,342,489)	\$1,333,658	
Beginning fund balance		102,756,866			
<b>Ending Fund Balance</b>	_	83,864,628			

Note: Sales tax collected as of December 31, 2022 was \$11,336,738. Current collections are 0.46% above the prior year. There continue to be collection and timing issues with CDTFA.

(California Department of Tax and Fee Administration)

**Capital expenditure breakdown	
Soda Springs Ranch	\$ 2,103,352
Gillis Ranch Preserve	2,253,187
Denner Ranches	11,512,590
Chanslor Ranch	5,409,797
Hood Mt - Salt Creek	4,492,685
Intangible Assets	 5,000
	\$ 25,776,611

# RULES FOR GOVERNANCE OF THE BOARD OF COMMISSIONERS OF THE SONOMA COUNTY OPEN SPACE FISCAL OVERSIGHT COMMISSION

- **RULE 1:** The Clerk, in consultation with the chair, shall prepare an agenda for each meeting of the Board. The agenda shall contain a brief general description of each item of business to be discussed at the meeting. At least 72 hours before a regular meeting, the Clerk shall post the agenda in a location that is freely accessible to members of the public during regular business hours.
- **RULE 2:** When the agenda for any regular meeting has been prepared, the Clerk shall forthwith deliver a copy to each member of the Board.
- **RULE 3:** Unless otherwise prohibited by law, the Board may make any disposition of a matter properly before it that it deems advisable.
- **RULE 4:** The Chair shall preserve order and decorum and shall decide questions of order subject to an appeal to the Board.
- **RULE 5:** All questions of law shall be referred to the Commission's Counsel for an opinion.
- RULE 6: Each agenda shall provide an opportunity for members of the public to address the Board directly on items of interest to the public that are within the subject matter jurisdiction of the Board. The total time allocated for public testimony on any particular issue shall be 10 minutes unless the Chair deems that more time is necessary. Any person desiring to address the Board shall, when recognized by the Chair, speak from the rostrum, and give his or her name and address to the Clerk and limit his or her statement to 5 minutes. 3 minutes, unless another time limitation is established by the Chair. The time limit for public comments may be reduced or extended at the discretion of the Chair at the beginning of the meeting in order to facilitate an orderly, inclusive, and efficient meeting. In order to facilitate the business of the Board, the Chair may further limit the time of each such address.

Time for public comment regarding items not on the agenda will be afforded at the beginning of each meeting. At his or her discretion, the Chair may elect to limit the initial time allowance for such public comments to a total of 10 minutes, in which case all remaining comments will be received before the conclusion of the meeting, but after all items on the agenda have been discussed.

- **RULE 7:** A majority of the members of the Board constitute a quorum for the transaction of business. No act of the Board shall be valid or binding unless a majority of all members concur therein.
- **RULE 8:** A member may initiate voting on a matter by requesting the Chair to call for the question.
  - **RULE 9:** Members may vote "aye," "no," or "abstain."
- **RULE 10:** A vote of "abstain" does not constitute concurrence and does not constitute a "no" vote.
- **RULE 11:** Emergency meetings and special meetings shall be called as provided in Sections 54956 and 54956.5 of the Government Code. Closed sessions shall not be scheduled nor conducted without prior consultation with the Commission's Counsel.
- **RULE 12:** At the first meeting in each calendar year the Board shall elect a Chair and a Vice-Chair and a Chair Pro Tempore. When the Chair is absent, his or her duties shall be assumed by the Vice-Chair. If both the Chair and the Vice-Chair are absent, the Chair Pro Tempore shall perform the duties of the Chair. In lieu of an annual election, the Board may provide by resolution for the selection of Board officers on a rotational basis.
- **RULE 13:** The Vice Chair shall serve, ex officio, as the Clerk of the Board and shall keep a minute book in which the proceedings of the Board shall be recorded and maintained. The Board may appoint a Deputy Clerk to assist the Vice Chair.
- **RULE 14:** The Chair may, from time to time, appoint such standing or *ad hoc* committees of the Board as are necessary and convenient.
- **RULE 15:** The Chair shall preserve order and decorum and shall decide all questions of order and procedure subject to an appeal to the Board. The nature of any appeal shall be briefly stated and the Chair shall have the right to state the reason for his or her decision.

A Board member wishing to speak shall refrain until he or she has been recognized by the Chair. While a member is speaking, members shall be respectful and shall not engage in or entertain private discussions.

Consistent with the purpose of the Rules, members are encouraged to use a formal style, including appropriate titles, in addressing the public, staff, and each other. All members shall refrain from the use of profanity, emotional outbursts, personal attacks, or any speech or conduct which tends to bring the organization into disrepute.

**RULE 16:** To assure civility in its public meetings, staff and the public are also encouraged to engage in respectful dialog that supports freedom of speech and values diversity

of opinion. To achieve compliance with these rules, members, staff, and the public are encouraged to:

- Create an atmosphere of respect and civility where elected officials, District staff, and the public are free to express their ideas;
- Establish and maintain a cordial and respectful atmosphere during discussions;
- Foster meaningful dialogue free of personal attacks;
- Listen with an open mind to all information, including dissenting points of view, regarding issues presented to the Board;
- Recognize it is sometimes difficult to speak at Board meetings, and out of respect for each person's feelings, allow them to have their say without comment, including booing, whistling, or clapping;
- Adhere to speaking time limit.

**RULE 17:** The Board shall refrain from emailing, texting, using social media, or otherwise engaging in electronic communications during Board meetings on matters that are listed on the Board's agenda.

**RULE 18:** Any member with a disqualifying conflict of interest must, in compliance with the Political Reform Act:

- a) Publically state the nature of the conflict in sufficient detail to be understood by the public;
- b) Recuse himself/herself from discussing and voting on item; and
- c) Leave the room until after the discussion, vote, and other disposition of the matter is concluded, unless the matter has been placed on the Consent Calendar.

The member may be allowed to address the Board as a member of the public. Disclosure of a conflict shall be noted in the official Board minutes. The member must also comply with all other applicable conflicts of interest laws.

Members may not have a financial interest in a contract approved or considered by the Board. In these cases, disclosure and recusal does not remove the conflict and such a contract is considered void (Government Code §1090). The member is encouraged to discuss possible conflicts with County Counsel prior to the meeting.

**RULE 19:** These rules shall be reviewed by the Board at the first meeting in each calendar year.

**RULE 20:** The Chair, Vice-Chair, and Chair Pro Tempore shall serve at the will and pleasure of the Board of Directors.

**RULE 21:** The members of the Board shall be allowed their actual and necessary expenses when attending to the business of the Commission. All claims for reimbursement shall be submitted by the Commission's Bookkeeper to the Board for its approval or rejection.

THE WITHIN INSTRUMENT IS A CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.

ATTEST: Secember 8, 2010

VERCHICAA FERGUSON, Clerk of the Board of Directors of the Sonoma County Agricultural Preservation and Open Space District

RY Choodson

DEPUTY CLERK

#1

Resolution No. 10-0832

County of Sonoma Santa Rosa, CA 95403

Date: 12/7/2010

Resolution of the Board of Supervisors of the County of Sonoma, State of California, reorganizing the Sonoma County Open Space Authority, assigning new duties, providing for a transfer of the Authority's assets to the Sonoma County Agricultural Preservation and Open Space District in order to comply with Ordinance No. 5677R, and authorizing the Execution of contracts with the District and with the State Board of Equalization.

Whereas, on November 7, 2006 the County's voters approved Measure F ("The Sonoma County Open Space, Clean Water and Farmland Protection Measure" also identified as Ordinance No. 5677R); and

Whereas, Section 4 of Measure F provides that effective April 1, 2011 the quarter cent sales tax for open space will be levied by the County rather than the Sonoma County Open Space Authority ("the Authority") and that the Authority will thereafter "provide fiscal oversight as provided in an agreement between the County and the [Sonoma County Agricultural Preservation & Open Space] District"; and

Whereas, the County and the District have reached the agreement anticipated by Sections 2.D. and 4 of Measure F requiring the County to fund the District's annual budget and to reorganize the Authority in order to specify its oversight responsibilities.

# Now, Therefore, Be It Resolved,

- 1. Reorganization of the Authority. Effective April 1, 2011, Resolution No. 90-1521 and all resolutions amendatory thereto are rescinded and, pursuant to the authority of Government Code Section 31000.1, the Authority is reorganized as a commission for the purpose of providing fiscal oversight of the operations of the District as those oversight duties are more specifically set forth herein. The official name of the Commission shall be the Sonoma County Open Space Fiscal Oversight Commission.
  - 2. The Commission's Governing Body. The governing body of the Commission:
    - A. Shall be denominated as its Board of Commissioners;
    - B. Shall be composed of five members and one alternate member, each of

whom:

- (1) Is a resident of Sonoma County;
- (2) Shall have been appointed by and serve at the pleasure of the Board of Supervisors after having been nominated by a member of this Board;

Resolution #10-0832 Date: 12/7/2010

Page 2

(3) Shall serve staggered terms of four years. Members of the Authority in office on March 31, 2011, including the alternate, shall continue to serve as Commissioners for the balance of their terms and until reappointed or replaced by the appointment of a successor.

(4) Shall receive \$100 for attendance at each meeting of the Commission and for attendance at each meeting of each duly constituted committee or subcommittee of which the Commissioner is a member. Additionally, the Commissioners shall be reimbursed their actual, reasonable and necessary expenses incurred in the performance of their official duties.

- 3. The Commission's Fiscal Oversight Role.
- A. In conjunction with the periodic audits of the District and effective April 1, 2011, the Commission shall serve as an audit committee in order to:
- (1) Determine that no funds from the County's Open Space Special Tax Account are either directly or indirectly appropriated or transferred to the County's General Fund other than for the reasonable value of goods and services provided by the County and necessary for the administration of the 2006 Expenditure Plan appended to Measure F as Exhibit "A" and in accordance with contracts made therefore by the District's General Manager.
- (2) Review the District's expenditures for operations and maintenance to assure compliance with Paragraph 6 of the 2006 Expenditure Plan and the District's Resolution No. 07-0666, dated August 7, 2007.
- (3) Determine whether the District's procurement practices assure that the District is paying reasonable prices that are necessarily incurred for the purchases of goods and services pursuant to written contracts requiring invoices with sufficient detail to provide a usable audit trail.
- B. From time to time respond to requests from the Board of Directors of the District or the District's General Manager for advice on matters within the context of this resolution.
- C. Preview all proposed District bond sales, lease-purchase transactions and other borrowing transactions to assure compliance with the Sonoma County Open Space Authority's policy resolution no. 2003-028 dated November 20, 2003.
- D. Review the District's annual audit, paying particular attention to matters pertaining to subparagraphs 3.A.(1); (2) and (3) as well as other matters deemed appropriate by the Commission.
- E. Make an annual report to the District's Board of Directors. The report shall include:

Resolution #10-0832 Date: 12/7/2010

Page 3

(a) a review and comments on the District's annual audit required by Paragraph 3.D. and, when appropriate, recommendations to the District's General Manager and Board of Directors for corrective action.

- (b) a review of, comments on and, when appropriate, an endorsement of the County Auditor's annual report for special taxes required by Government Code §50075.3.
- (c) a review and comments on the District's administration of its Stewardship Fund.
- (d) comments on other matters respecting the District's compliance with Measure F.
- F. Review each proposed District acquisition or conveyance of interests in real property to determine whether the District would be paying more or receiving less than fair market value for the open space interests being acquired or conveyed. Following the review, the Commission shall report its determination and, when appropriate, make recommendations to the District's General Manager for further negotiations regarding the price to be paid for the interest being acquired or conveyed. The District's General Manager shall advise the District's Board of Directors of any and all of the Commission's recommendations. For the purpose of this subparagraph F. the Commission is a coordinate legislative body of the District's Board of Directors and its deliberations with respect to fair market value and the reporting and making of recommendations to the District's General Manager may be conducted in a closed session pursuant to Government Code §54956.8 and other provisions of the Ralph M. Brown Act.

# 4. Assets and Liabilities.

- A. Not later than January 31, 2011, the Authority shall fully discharge or assign to the District any and all of its liabilities and transfer its remaining non-cash assets to the District with an operative date of March 31, 2011. The timing and manner of the funding, discharge, assignment, and transfer shall be specified by the County Auditor.
- B. Effective on March 31, 2011, all of the Authority's cash balances shall be deposited in the Open Space Special Tax Account and thereafter transferred to the District by the County Auditor in accordance with the District's 2010-11 budget. The Authority's cash balance allocated to the Sonoma County Open Space Reserve Fund shall be transferred by the Auditor to a District reserve fund in the District's 2010-11 budget denominated the Sonoma County Agricultural Preservation and Open Space Stewardship Reserve. The Authority's cash balance allocated to the Cooley Open Space Education Fund shall be transferred by the Auditor to a District reserve fund in the District's 2010-11 budget denominated as the Sonoma County Agricultural Preservation and Open Space Cooley Education Reserve.
- 5. The Commission's Budget. The Commission shall annually submit its proposed budget to the District's General Manager who shall review it and present it with his comments to the District's Board of Directors as part of the District's preliminary budget. From and after April 1, 2011 and in order to perform the duties imposed on it by this resolution and

Resolution #10-0832 Date: 12/7/2010

Page 4

other provisions of law, the Commission may expend its budgeted funds as it deems reasonable and necessary.

- 6. Execution of Contract with the District. The Chair of the Board of Supervisors is authorized and directed to execute the contract between the County and the District as required by Measure F.
- 7. Execution of Contracts with the State Board of Equalization. The Chair of the Board of Supervisors is authorized to execute the following contracts with the State Board of Equalization:
- A. Agreement for Preparation to Administer and Operate District's Transactions and Use Tax Ordinance; and
- B. Agreement for State Administration of District Transaction and Use Taxes.
- 8. Delivery of Documents. The Clerk is directed to deliver the State Board of Equalization:
- A. Five signed duplicate originals each of the two contracts listed above; and
  - B. Five certified copies of Ordinance No. 5677R; and
  - C. One copies of the election results for Ordinance No. 5677R; and
  - D. Five certified copies of this resolution; and
  - E. Five copy of the address information document.

# Supervisors:

Kerns:

Zane:

Kelley:

Carrillo:

Brown:

Ayes: 5

Noes:

Absent:

Abstain:

So Ordered.

					_		/ /											
					/ /x	ater M	\$ /	/ /	/		/ .		/ ,		/ /	Sulcosing Surchase de	(ROD)	
			dicultura Co	ands Andrunit	dentil	Millin		et trains	tion Due	et /	ed Structi	re population	ns lo	E /		10 of	(e)	
			, vyrà	NIT WILL	ى 🗏	K. /	adands Pro	Englis	200	proi	Strice	diatil	3/2/0	///	/ /	nulclesing Prictage St	hed ,	
			icili	mmil	althy	xet/;	Idlatt of	é <sub>Cr</sub> \*	atilly	2011/j	8c. /5	200	rais/c	, /80z		2m, SALC, MOSI		
		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	6/ 0	/ 4	1/1/2	1/1/	1 8/1	14.	<u> </u>	/ 8/13	/ &	N Pr	/ 👯	<u> </u>	10		<del></del>	
	Conservation Easement Project Name	Vita	Land	s Initia	itive G	ioals	Step 1		Ste	p 2			Step 3			Step 4	Status	Comments
1	Abril Ranch				9	123											On-Hold	Stalled due to federal mineral rights ownership
2	Bavarian Lion Vineyards																Initiating Project	Initiaiting Project
3	Bianchi Family																Initiating Project	Initiating Project
4	Big Sulphur Creek (Krasilsa)				<b>3</b>	123											Initiating Project	Initiating Project
5	Blucher Creek Headwaters																Initiating Project	Project back to active - initiating project structure
6	Camp Meeker Forest Open Space Preserve (formerly Baumert Springs)			9	<b>3</b>	(133)											Negotiating CE	Anticipated FOC date Feb/March
7	Chanslor Ranch (fee acquisition)	_				133										\$5,500,000	Escrow/Closing	closed on fee purchase, negotiating transfer
8	Crawford Gulch					(12 A)											Initiating Project	Project Structure - development
9	Deniz Ernest & Beverly Trust	<b></b>			<b>3</b>												Initiating Project	Project Structure - development
10	Deniz Family Farm	•															Initiating Project	Project Structure - development
11	Denner Ranches	4														\$11,500,000	Completed Project	post-closing tasks and merger
12	Diamond W Ranch	•															Negotiating CE	Project Structure - CE drafting
13	Hood Mountain Regional Park & Open Space Preserve - Salt Creek Addition	•	(A)			123									+	\$4,490,000	Escrow/Closing	Closed on 12/29/2023
14	Lafranchi (Laguna)		<u>a</u>			113									+	\$4,370,000	Escrow/Closing	Project closed on 1/10/2024
15	Laguna Edge	40	<u>a</u>						+								Initiating Project	Beginning due diligence; may only seek riparian protections
16	Limping Turkey Ranch	4	<u>a</u>			133											Initiating Project	Initiating project
17	Lobban – Creekside Addition																Appraisal Process	Working on project structure
18	Lobban – Mark West Creek					133											Appraisal Process	Working on project structure
19	Lobban – Miyashiro Addition																Appraisal Process	Working on project structure
20	Mark West Wikiup Preserve		<u>a</u>			\$3 <sup>3</sup>										\$5,100,000	Escrow/Closing	BOD authorization 12/12
21	McClelland Dairy	40	<b>A</b>														Negotiating CE	Project Structure negotiating CE language
22	McCormick Ranch - Regional Parks					1133									+	\$3,500,000	Escrow/Closing	BOD date 12/12
23	Nolan Creek 1															. , ,	Initiating Project	Project Structure - development
24	Nolan Creek 2																Initiating Project	Project Structure - development
25	Nolan Creek 3																Initiating Project	Project Structure - development
26	Peters Ranch																Initiating Project	Project Structure - development
27	Preston Farm	<b>4</b> 0	<u>a</u>			1123											Negotiating CE	Project Structure - development and CE negotiations
28	Rincon Hills			@		***						+					Initiating Project	Project Structure - development / prelim value assessment
29	Rowland Mack	1				***											Negotiating CE	Project Structure - development and CE negotiations
30	Russian River Redwoods		<b>A</b>			*33											Initiating Project	Project Structure - development
31	South Sonoma Mountain - Grove																Initiating Project	Initiating project
32	South Sonoma Mountain - Rodgers Creek																Initiating Project	Project Structure - development
33	South Sonoma Mountain - Skyline	1															Initiating Project	Project Structure - development
34	Spring Hill Ranch	(en	(a)											+		\$2,620,000	Escrow/Closing	
35	Starrett Hill			<b>a</b>		(8.4)								т		32,020,000	Initiating Project	Working on baseline and purchase agreement  Project Structure - development
36	Willow Avenue Farm	(ea)															Initiating Project	Project Structure - development  Project Structure - development
37	Witt Home Ranch																Initiating Project	Initiating project
38	Wolf Creek Ranch					(12)											Initiating Project	
30	WOU CLEEK MAILUI		I	1		1 (22)			I	1	1		I	1		I	minuating Froject	Initiating project

**Total Acres** 

\$37,080,000

	Į si į	July County	the attend	ormuniti Jatel W	es lidads	ect trains	de Die	jilile ence	E STRUCTU	re koo koo	in to	\$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	(sgro	Mildeine Spiritose ori	Le Li	
Conservation Easement Project Name	Vital L	ands Init	iative (	Goals	Step 1		Step	2			Step 3			Step 4	Status	Comments
Correia				1120											On-Hold	On hold at request of owner
Oak Ridge Angus (LaFranchi)															On-Hold	On hold
Terrilinda Dairy															On-Hold	On hold at request of owner
Lafranconi															On-Hold	On hold at request of owner
Fornage Ranch (move to inactive)															On-Hold	On hold
Ryan Ranch															On-Hold	On hold
Petersen Rd Dairy															On-Hold	On hold
Healdsburg Ridge Open Space Preserve - South Expansion															On-Hold	on hold
Sonoma Developmental Center 5 (Transformation)	(			1123											Initiating Project	Project Structure - waiting for County process

1/29/2024

			Project E	Valuation	Jating Proi	pet pri	s Strict	Megdiati	praisal pro		S ESCONIC	, psints	ntation in the state of the sta
Matching Grant Project Name	Acreage (approx)	Sup. District	Step 1		Ste	ep 2		Step 3			Step 4	Step 5	Status
A Place to Play	87	5											Initiating Project
AmeriCorps Trail	12	5											Other
Badger Park	20	4											Initiating Project
Bayer Farm Development ***	6**	3			N/A	N/A	N/A	N/A	N/A	N/A	N/A		Completed Project & Tracking Match
Bodega Bay Trail	178	5											Initiating Project
Colgan Creek Phase 4 MG	4	3											Initiating Project
Crane Creek Regional Trail	75	1											Negotiating CE
Denman Reach	2	2											Negotiating CE
Geyserville Community Plaza	1	4		+									Initiating Project
Healdsburg Montage Park	36	4											Initiating Project
Helen Putnam Regional Park Extension	56	2											Negotiating CE
Helen Putnam Regional Park Extension Phase 2	47	2											Negotiating CE
Keiser Park Expansion 2	2	4							+				Appraisal Process
Mark West Community Park	1	4											Initiating Project
Maxwell Farms	79	1											Initiating Project
Petaluma Bounty Community Farm	3	2		+									Initiating Project
Petaluma River Park	20	2											Initiating Project
River Lane***	1	5											Escrow/Closing
Roseland Creek Community Park - Phase 1c	3	3											Negotiating CE
Sonoma Schellville Trail	21	1		+									Initiating Project
Southeast Santa Rosa Greenway***	49	1											Approvals/Baseline
Steamer Landing Park Development (McNear Peninsula)	27**	2				+							Initiating Project
Tierra de Rosas Plaza	1	3											Initiating Project
Total Acres	698												

<sup>\*</sup> District approved a 2-year extension

# Out of Program (funding request withdrawn)

SMART Pathway - Payran to Southpoint	14	2											Out of Program (other)	1
--------------------------------------	----	---	--	--	--	--	--	--	--	--	--	--	------------------------	---

<sup>\*\*</sup> Restoration/Development Project on previous acquisition.

<sup>\*\*\*</sup> District approved 5-year extension (MGP 2 year, fire 3 year)

<sup>+</sup> indicates change in phase since last update (October 2023)

				Prof	et tralità	ding Projection	Dilligence Proj	et stutue	Installations & Rose	enent locas	400 /4º	oul dosing
Transfer Project Name	Acreage (approx)	1	Transaction Type	Step 1		St	tep 2			Step 3	Step 4	Comments
Saddle Mountain Open Space Preserve	960	1	Transfer									Initiating project
Tierra Vegetables	15	4	Resale									CE and Covenant negotiation
Vaa. Aa.a.	56	5	Transfer/Sale									Initiating project
Young-Armos	50	)	Transier/Sale									middenig project