



SONOMA COUNTY
AGRICULTURAL PRESERVATION
AND OPEN SPACE DISTRICT

Thursday, December 11, 2014

REGULAR MEETING

***SONOMA COUNTY AGRICULTURAL PRESERVATION AND OPEN SPACE
DISTRICT ADVISORY COMMITTEE***

Meeting begins at 5:00 p.m.

MEMBERS PLEASE CALL IF UNABLE TO ATTEND

AGENDA

1. **Public Comment** - Comments on items not listed on the agenda
(*Time is limited to 3 minutes per person/item*)
2. **Approval of Minutes** [Attachment "A"] ***ACTION***
October 23, 2014
3. **General Manager's Report** ***INFORMATIONAL***
4. **Stewardship Project Update** ***INFORMATIONAL***
Sheri Emerson, Stewardship Program Manager
5. **Long Term Financial Planning** ***INFORMATIONAL***
Mary Dodge, Admin & Fiscal Services Manager
6. **Youth Engagement on Advisory Committee** [Attachment "B"] ***INFORMATIONAL***
Sorrel Allen, Public Engagement Specialist
7. **Projects in Negotiation** [Attachment "C"] ***INFORMATIONAL***
8. **Announcements from Advisory Committee Members** ***INFORMATIONAL***
9. **Adjournment** Next Meeting: January 22, 2015

DISABLED ACCOMMODATION: If you have a disability which requires the agenda materials to be in an alternative format or requires an interpreter or other person to assist you while attending this meeting, please contact Mariah Robson at (707) 565-7363, at least 72 hours prior to the meeting to ensure arrangements for accommodation.