



Thursday, December 13, 2012

***REGULAR MEETING***

***SONOMA COUNTY AGRICULTURAL PRESERVATION AND OPEN SPACE  
DISTRICT ADVISORY COMMITTEE***

*Meeting begins at 5:00 p.m.*

***MEMBERS PLEASE CALL IF UNABLE TO ATTEND***

**AGENDA**

1. **Public Comment** - Comments on items not listed on the agenda  
(*Time is limited to 3 minutes per person/item*)
2. **Approval of Minutes** ***ACTION***  
October 25, 2012 [Attachment "A"]
3. **Farewell and Acknowledgement of Departing AC Members**
4. **General Manager's Report** ***INFORMATIONAL***
5. **Ranking Criteria** ***INFORMATIONAL***  
Tom Robinson, Conservation Planner
6. **Potential Mitigation Projects** ***INFORMATIONAL /ACTION***  
Sheri Emerson, Stewardship Program Manager
7. **Projects in Negotiation** [Attachment "B"] ***INFORMATIONAL***
8. **Announcements from Advisory Committee Members** ***INFORMATIONAL***
9. **Adjournment** Next Meeting: January 24, 2013