



SONOMA COUNTY

**AGRICULTURAL PRESERVATION
AND OPEN SPACE DISTRICT**

Thursday, August 28, 2014

REGULAR MEETING

***SONOMA COUNTY AGRICULTURAL PRESERVATION AND OPEN SPACE
DISTRICT ADVISORY COMMITTEE***

Meeting begins at 5:00 p.m.

MEMBERS PLEASE CALL IF UNABLE TO ATTEND

AGENDA

1. **Public Comment** - Comments on items not listed on the agenda
(*Time is limited to 3 minutes per person/item*)
2. **Approval of Minutes** [Attachment "A"] ***ACTION***
July 24, 2014
3. **General Manager's Report** ***INFORMATIONAL***
4. **Proposal for Youth Engagement** [Attachment "B"] ***ACTION***
Karen Gaffney, Conservation Planning Program Manager
5. **Management Review** ***INFORMATIONAL***
Bill Keene, General Manager
6. **MGP Project Recommendations** [Attachment "C"] ***ACTION***
Kristine Atkinson, Assistant Matching Grant Planner
7. **Projects in Negotiation** [Attachment "D"] ***INFORMATIONAL***
8. **Announcements from Advisory Committee Members** ***INFORMATIONAL***
9. **Adjournment** Next Meeting: September 25, 2014

DISABLED ACCOMMODATION: If you have a disability which requires the agenda materials to be in an alternative format or requires an interpreter or other person to assist you while attending this meeting, please contact Mariah Robson at (707) 565-7363, at least 72 hours prior to the meeting to ensure arrangements for accommodation.