



Thursday, April 24, 2014

REGULAR MEETING

**SONOMA COUNTY AGRICULTURAL PRESERVATION AND OPEN SPACE
DISTRICT ADVISORY COMMITTEE**

Meeting begins at 5:00 p.m.

MEMBERS PLEASE CALL IF UNABLE TO ATTEND

AGENDA

1. **Public Comment** - Comments on items not listed on the agenda
(*Time is limited to 3 minutes per person/item*)
2. **Approval of Minutes** [Attachment "A"] **ACTION**
March 27, 2014
3. **General Manager's Report** **INFORMATIONAL**
4. **Certificate of Acknowledgement for AC Member** [Attachment "B"] **ACTION**
Vice Chair
5. **New Acquisition Projects** **INFORMATIONAL**
Misti Arias, Acquisition Program Manager
6. **Revising AC Rules of Procedure** [Attachment "C"] **ACTION**
Chair
7. **Projects in Negotiation** [Attachment "D"] **INFORMATIONAL**
8. **Announcements from Advisory Committee Members** **INFORMATIONAL**
9. **Adjournment** Next Meeting: May 22, 2014