

SONOMA COUNTY OPEN SPACE FISCAL OVERSIGHT COMMISSION COMMISSIONERS

Mike Sangiacomo (First District) Todd Mendoza (Second District) Gary Wysocky (Third District) Ariel Kelley (Fourth District)
Jorge Inocencio (Fifth District)
Jeff Owen (Alternate)

REGULAR MEETING AGENDA

April 6, 2023 | 5:00 p.m.

MEMBERS OF THE PUBLIC MAY PARTICIPATE VIA ZOOM OR IN PERSON

The April 6, 2023 Fiscal Oversight Commission Meeting will be conducted in person at Ag + Open Space's office located at 747 Mendocino Avenue, Santa Rosa, CA. The public may also participate virtually through Zoom.

Members of the public can watch or listen to the meeting using one of the two following methods:

1. JOIN THE ZOOM MEETING

On your computer, tablet or smartphone by clicking https://sonomacounty.zoom.us/j/94827319733?pwd=S3Jja1JneVE0ZHhMbHliZTZsMVB3QT09 password: cows707 If you have a Zoom account, click Join Meeting by number: 948 2731 9733 password: cows707 Call-in and listen to the meeting: Dial (669) 900-9128 Enter meeting ID: 948 2731 9733

2. ATTEND IN PERSON:

Members of the public may attend in person at Ag + Open Space's office at 747 Mendocino Avenue, Santa Rosa, CA in the large conference room.

Public Comment During the Meeting: You may email public comment to Sara.Ortiz@sonoma-county.org. All emailed public comments will be forwarded to all Commissioners. Please include your name and the relevant agenda item number to which your comment refers. Public Comment may be made live during the Zoom meeting or live, in person, in the Ag + Open Space large conference room. Available time for comments is determined by the Commissioner Chair based on agenda scheduling demands and total number of speakers.

Disability Accommodation: If you have a disability which requires an accommodation or an alternative format to assist you in observing and submitting comments at this meeting, please contact Sara Ortiz by phone at (707)565-7360 or by email to Sara.Ortiz@sonoma-county.org. by 12 p.m. Wednesday, April 5, 2023 to ensure arrangements for accommodation.

- 1. Call to Order
- 2. Agenda Items to be Held or Taken Out of Order; Off- Agenda Items
- 3. General Announcements Not Requiring Deliberation or Decision
- 4. Public Comment

The Brown Act requires that time be set aside for public comment on items not agendized.

- 5. Correspondence/Communications
- General Manager's Report Misti Arias | General Manager
- 7. Approval of Commission Minutes Attachment 1 Attachment 2
- 8. Financial Report Attachment 3

Julie Mefferd | Administrative + Fiscal Manager

9. Ad Hoc Committee Reports

Annual Report/Audit Report Review (Owen, Sangiacomo)

Appraisal (Owen, Mendoza)

Matching Grant Program Application Evaluation (Inocencio, Kelley)

Matching Grant Program Revision (Sangiacomo, Wysocky)

Ag + Open Space Endowment (Wysocky, Owen)

- 10. Adoption of the Revised Rules of Governance Attachment 4
- 11. Closed Session (Real Property Negotiations Government Code Section 54956.8)

Project Name: Soda Springs Ranch Open Space Preserve

Property Owners: Lyda Family Trust

Property Address: 600 Cherry Creek Road, Cloverdale, California

APNs: 115-220-006, 115-220-007, and 115-220-019

Negotiating Parties:

Owner's Representative: Greg Lyda, Lyda Family Trust

City of Cloverdale's Representative: David Kelley, City Manager Ag + Open Space's Representative: Misti Arias, General Manager

Under Negotiation:

Acquisition of Real Property by the Open Space Ag + Open Space. The Commission will give instruction to its negotiator(s) on the price. (Government Code Section 54956.8)

- 12. Report out of Closed Session
- 13. Projects in Negotiation Attachment 5
- Suggested Next Meeting May 4, 2023
- 15. Adjournment



AGENDAS AND MATERIALS: Agendas and most supporting materials are available on Ag + Open Space's website at sonomaopenspace.org. Due to legal, copyright, privacy or policy considerations, not all materials are posted online. Materials that are not posted will be made available for public inspection between 8:00 a.m. and 5:00 p.m., Monday through Friday, at 747 Mendocino Avenue, Santa Rosa, CA.

SUPPLEMENTAL MATERIALS: Materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet will be made available for public inspection at Ag + Open Space's office at 747 Mendocino Avenue, Santa Rosa, CA during normal business hours. You may also email Sara.Ortiz@sonoma-county.org for materials.





SONOMA COUNTY OPEN SPACE FISCAL OVERSIGHT COMMISSION

COMMISSIONERS

Mike Sangiacomo (First District) Todd Mendoza (Second District) Gary Wysocky (Third District) Ariel Kelley (Fourth District)
Jorge Inocencio (Fifth District)
Jeff Owen (Alternate)

UNAPPROVED MINUTES

Virtual Meeting Due to Sonoma County's Shelter in Place Order

February 2, 2023 | 5:00 pm

COMMISSIONERS PRESENT: Ariel Kelley, Mike Sangiacomo, Gary Wysocky, Jeff Owen, Jorge Inocencio, Todd Mendoza

STAFF PRESENT: Misti Arias, General Manager; Lisa Pheatt, County Counsel; Jennifer Kuszmar, Acquisition Manager; Sheri Emerson, Stewardship Manager; Catherine Iantosca, Senior Stewardship Specialist; Kelsey Setliff, Stewardship Specialist

- 1. Call to Order
 - Commissioner Inocencio called the meeting to order at 5:00 p.m.
- 2. Agenda Items to be Held or Taken Out of Order; Off- Agenda Items
- 3. General Announcements Not Requiring Deliberation or Decision No general announcements.
- 4. Public Comment

No public comment.

5. Correspondence/Communications

No correspondence or communications.

- 6. General Manager's Report
 - The March 2023 meeting will be in person for Fiscal Oversight Commission members and staff, and a hybrid option will be available for members of the public. They can join by zoom or come in person. We are working through the kinks now.
 - The Regional Conservation Partnership Program Vital Streams and Forests grant will be taken to the Board on March 7, 2023.
 - The Forestville Conservation Easement second amendment will be taken to the Board on March 14, 2023.
 - Ag + Open Space is recruiting for two Community Relations Assistants. Each position has different priorities. We will post the announcement on the County website and the Ag + Open Space website. Please let anyone who might be interested know about these opportunities.
- 7. Approval of Commission Minutes

On a motion by Commissioner Owen and a second by Commissioner Wysocky, the January 5, 2023 minutes and the January 12, 2023 minutes were approved.

8. Financial Report

Jennifer Kuszmar presented the monthly financial statements for January 2023.

9. Ad Hoc Committee Reports

Annual Report/Audit Report Review (Owen, Sangiacomo)

Appraisal (Owen, Mendoza)

Matching Grant Program Evaluation of Guidelines (Inocencio, Kelley)

Matching Grant Program Applications Review (Sangiacomo, Wysocky)

10. Creation of Ad Hoc Committees for Ag + Open Space Endowment

The Fiscal Oversight Commission created the Ag + Open Space Endowment Ad Hoc Committee and appointed Commissioners Owen and Wysocky to the Committee.

11. Forever Forestville Second Amendment

Resolution 2022-002

On a motion by Commissioner Mendoza and second by Commissioner Owen, the Commission determined that the proposed exchange of specified open space interests by and between the Sonoma County Agricultural Preservation District and Forestville Planning Association as related to the Forever Forestville conservation easement satisfies the fair market value standard.

12. Projects in Negotiation

Jennifer Kuszmar presented the monthly projects in negotiation.

13. Suggested Next Meeting

March 2, 2023

14. Adjournment

The meeting was adjourned at 6:32 pm.

AGENDAS AND MATERIALS: Agendas and most supporting materials are available on the District's website at sonomaopenspace.org. Due to legal, copyright, privacy or policy considerations, not all materials are posted online. Materials that are not posted are available for public inspection between 8:00 a.m. and 5:00 p.m., Monday through Friday, at 747 Mendocino Avenue, Santa Rosa, CA.

SUPPLEMENTAL MATERIALS: Materials related to an item on this agenda submitted to the Commission/Committee after distribution of the agenda packet are available for public inspection at the District office at 747 Mendocino Avenue, Santa Rosa, CA during normal business hours.

DISABLED ACCOMMODATION: If you have a disability which requires an accommodation, an alternative format, or requires another person to assist you while attending this meeting, please contact Julie Mefferd at 707-565-7368, as soon as possible to ensure arrangements for accommodation.



SONOMA COUNTY OPEN SPACE FISCAL OVERSIGHT COMMISSION

COMMISSIONERS

Mike Sangiacomo (First District) Todd Mendoza (Second District) Gary Wysocky (Third District) Ariel Kelley (Fourth District)
Jorge Inocencio (Fifth District)
Jeff Owen (Alternate)

UNAPPROVED MINUTES

Special Meeting

March 10, 2023 | 2:00 pm

COMMISSIONERS PRESENT: Jorge Inocencio, Gary Wysocky, Jeff Owen,

STAFF PRESENT: Lisa Pheatt, County Counsel; Aldo Mercado, County Counsel; Jennifer Kuszmar, Acquisition Manager; Steph Tavares-Buhler, Senior Acquisition Specialist; Sara Ortiz, Admin Aide; Howard Levy, Appraiser.

1. Call to Order

Commissioner Inocencio called the meeting to order at 2:02 p.m.

2. Public Comment

No public comment.

3. Closed Session (Real Property Negotiations - Government Code Section 54956.8)

Commission entered Closed Session at 2:05 pm.

Project Name: Denner Ranches

Property Owners: Denner Ranches Inc.

Property Address: 4230 Denner Ranch Rd. Santa Rosa, CA 95401

APNs: 057-080-015; 057-080-026; 078-030-006

Negotiating Parties:

Owner's Representative: Joanne and Russell Denner, Kathy Reese Ag + Open Space's Representative: Misti Arias, General Manager

Under Negotiation:

Acquisition of Real Property by the Ag + Open Space. The Commission will give instruction to its negotiator(s) on the price. (Government Code Section 54956.8)

4. Report Out of Closed Session

The commission reconvened to Open Session at 2:51 p.m. and reported the following:

Resolution 2023-003

On a motion by Commissioner Owen and second by Commissioner Wysocky the Commission determined that the acquisition price for the purchase of the Denner Ranch conservation easement by the Sonoma County Agricultural Preservation And Open Space District does not exceed fair market value.

Next Regular Meeting April 6, 2023

6. Adjournment

The meeting was adjourned at 2:54 p.m.

AGENDAS AND MATERIALS: Agendas and most supporting materials are available on Ag + Open Space's website at sonomaopenspace.org. Due to legal, copyright, privacy or policy considerations, not all materials are posted online. Materials that are not posted are available for public inspection between 8:00 a.m. and 5:00 p.m., Monday through Friday, at 747 Mendocino Avenue, Santa Rosa, CA.

SUPPLEMENTAL MATERIALS: Materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for public inspection at Ag + Open Space's office at 747 Mendocino Avenue, Santa Rosa, CA during normal business hours.

DISABLED ACCOMMODATION: If you have a disability which requires an accommodation, an alternative format, or requires another person to assist you while attending this meeting, please contact Julie Mefferd at 707-565-7368, as soon as possible to ensure arrangements for accommodation.

Sonoma County Agricultural Preservation and Open Space District Consolidated Balance Sheet - District and OSSTA Funds February 28, 2023

| Assets | |
|------------------------------------|--------------|
| Cash and Investments | \$94,962,679 |
| Accounts Receivable | 20,702 |
| Other Current Assets | 0 |
| Intergovernmental Receivables | (57,993) |
| Total Assets | \$94,925,388 |
| Liabilities and Fund Balance | |
| Current Payables | \$0 |
| Other Current Liabilities | 8,609 |
| Due to Other Governments | 5 |
| Deferred Revenue | 0 |
| Long-Term Liabilities | 0 |
| Total Liabilities | 8,614 |
| Fund Balance | |
| Nonspendable | 1,125 |
| Restricted - District Activities | 94,915,649 |
| Total Fund Balance | 94,916,774 |
| Total Liabilities and Fund Balance | \$94,925,388 |
| **************** | ** |
| Cash by Fund | |
| OSSTA - Measure F | \$77,953,473 |
| Open Space District | 4,429,039 |
| Stewardship Reserve* | 0 |
| Cooley Reserve | 152,826 |
| Operations and Maintenance | 12,427,341 |
| Total Cash by Fund | \$94,962,679 |

^{*}On July 1, 2015 the County of Sonoma Measure F Sales Tax Refunding Bonds, Series 2015 were issued. The transaction provided a savings of \$13.6 million, in part by following the Commission's recommendation of paying down \$30 million in principal, as well as obtaining a lower interest rate. The Commission recommended using the \$10 million in the Stewardship Reserve Fund as part of the \$30 million paydown. Additionally, the Commission directed use of the \$7.5 million annual savings resulting from the shortened term to fund the Stewardship Reserve beginning in the fiscal year 2024-2025. FOC Minute Order #13 dated May 14, 2015 reflects this direction.

Sonoma County Agricultural Preservation and Open Space District Consolidated District and OSSTA Budget to Actual For the eight months ended February 28, 2023 66% of Year Complete

| Revenues | Budget Final | Actual Year to Date | Encumbrances Year to Date | Remaining Balance | % of Budget Remaining |
|-------------------------|-----------------|------------------------|------------------------------|----------------------|--------------------------|
| Tax Revenue * | \$31,897,720 | \$17,106,924 | | \$14,790,796 | 46.37% |
| Intergovernmental | 5,095,000 | 1,194,350 | | 3,900,650 | 76.56% |
| _ | · | | | | |
| Use of Money & Prop | 145,000 | 548,059 | | (403,059) | -277.97% |
| Miscellaneous Revenues | 490,300 | 621,156 | | (130,856) | |
| Other Financing Sources | 650,988 | 5,500 | | 645,488 | 99.16% |
| Total Revenues | 38,279,008 | 19,475,989 | | 18,803,019 | 49.12% |
| | | | | | |
| Expenditures | | | | | |
| Salaries and Benefits | 6,652,471 | 3,090,278 | | 3,562,193 | 53.55% |
| Services and Supplies | 12,187,167 | 2,077,128 | \$5,978,604 | 4,131,435 | 33.90% |
| Other Charges | 2,676,843 | 1,622,378 | 276,429 | 778,036 | 29.07% |
| Capital Expenditures** | 28,415,000 | 903,217 | 154,395 | 27,357,388 | 96.28% |
| Other Financing Uses | 7,901,663 | 4,075,625 | | 3,826,038 | 48.42% |
| Total Expenditures | 57,833,144 | 11,768,627 | 6,409,427 | 39,655,090 | 68.57% |
| Net Earnings (Cost) | (\$19,554,136) | 7,707,362 | (\$6,409,427) | (\$20,852,070) | |
| Beginning fund balance | | 87,209,413 | | | |
| Ending Fund Balance | = | 94,916,774 | | | |

Note: Sales tax collected as of February 28, 2022 was \$16,425,513. Currect collections are 4.15% above the prior year. There continue to be collection and timing issues with CDTFA.

(California Department of Tax and Fee Administration)

**Capital expenditure breakdown

El Recreo \$ 903,217

RESOLUTION OF BOARD OF COMMISSIONERS OF THE SONOMA COUNTY OPEN SPACE FISCAL OVERSIGHT COMMISSION ADOPTING CERTAIN UPDATES TO THE BOARD'S RULES OF GOVERNANCE

Whereas, on April 21, 2011, this Board adopted certain Rules of Governance; and

Whereas, on April 7, 2016, this Board made certain amendments to its Rules to conform its code of conduct and conflict of interest policies to those adopted by the Board of Directors for the Sonoma County Agricultural Preservation and Open Space District; and

Whereas, at its January 5, 2023 meeting, this Board directed the preparation of an update to Rule 6 of its Rules of Governance to conform the allotted time for public comments to current standards as appropriate to ensure orderly, inclusive and efficient meetings.

Now, therefore be it Resolved that this Board's Rules of Governance are hereby amended to make certain changes to Rule 6, as shown in Exhibit "A," attached hereto. County Counsel is directed to prepare and distribute a conforming copy of the Rules of Governance, as hereby amended.

| COMMISSIONERS: | | | | |
|----------------|----------|----------|---------|--|
| AYES: | NOES: | ABSTAIN: | ABSENT: | |
| | 60 ODDED | FD. | | |
| | SO ORDER | ED. | | |

Exhibit A

RULES FOR GOVERNANCE OF THE BOARD OF COMMISSIONERS OF THE SONOMA COUNTY OPEN SPACE FISCAL OVERSIGHT COMMISSION

- **RULE 1:** The Clerk, in consultation with the chair, shall prepare an agenda for each meeting of the Board. The agenda shall contain a brief general description of each item of business to be discussed at the meeting. At least 72 hours before a regular meeting, the Clerk shall post the agenda in a location that is freely accessible to members of the public during regular business hours.
- **RULE 2:** When the agenda for any regular meeting has been prepared, the Clerk shall forthwith deliver a copy to each member of the Board.
- **RULE 3:** Unless otherwise prohibited by law, the Board may make any disposition of a matter properly before it that it deems advisable.
- **RULE 4:** The Chair shall preserve order and decorum and shall decide questions of order subject to an appeal to the Board.
- **RULE 5:** All questions of law shall be referred to the Commission's Counsel for an opinion.
- RULE 6: Each agenda shall provide an opportunity for members of the public to address the Board directly on items of interest to the public that are within the subject matter jurisdiction of the Board. Any person desiring to address the Board shall, when recognized by the Chair, speak from the rostrum, and give his or her name and address to the Clerk and limit his or her statement to 3 minutes, unless another time limitation is established by the Chair. The time limit for public comments may be reduced or extended at the discretion of the Chair at the beginning of the meeting in order to facilitate an orderly, inclusive, and efficient meeting.

Time for public comment regarding items not on the agenda will be afforded at the beginning of each meeting. At his or her discretion, the Chair may elect to limit the initial time allowance for such public comments to a total of 10 minutes, in which case all remaining comments will be received before the conclusion of the meeting, but after all items on the agenda have been discussed.

RULE 7: A majority of the members of the Board constitute a quorum for the transaction of business. No act of the Board shall be valid or binding unless a majority of all members concur therein.

Exhibit A

- **RULE 8:** A member may initiate voting on a matter by requesting the Chair to call for the question.
 - **RULE 9:** Members may vote "aye," "no," or "abstain."
- **RULE 10:** A vote of "abstain" does not constitute concurrence and does not constitute a "no" vote.
- **RULE 11:** Emergency meetings and special meetings shall be called as provided in Sections 54956 and 54956.5 of the Government Code. Closed sessions shall not be scheduled nor conducted without prior consultation with the Commission's Counsel.
- **RULE 12:** At the first meeting in each calendar year the Board shall elect a Chair and a Vice-Chair and a Chair Pro Tempore. When the Chair is absent, his or her duties shall be assumed by the Vice-Chair. If both the Chair and the Vice-Chair are absent, the Chair Pro Tempore shall perform the duties of the Chair. In lieu of an annual election, the Board may provide by resolution for the selection of Board officers on a rotational basis.
- **RULE 13:** The Vice Chair shall serve, ex officio, as the Clerk of the Board and shall keep a minute book in which the proceedings of the Board shall be recorded and maintained. The Board may appoint a Deputy Clerk to assist the Vice Chair.
- **RULE 14:** The Chair may, from time to time, appoint such standing or *ad hoc* committees of the Board as are necessary and convenient.
- **RULE 15:** The Chair shall preserve order and decorum and shall decide all questions of order and procedure subject to an appeal to the Board. The nature of any appeal shall be briefly stated and the Chair shall have the right to state the reason for his or her decision.

A Board member wishing to speak shall refrain until he or she has been recognized by the Chair. While a member is speaking, members shall be respectful and shall not engage in or entertain private discussions.

Consistent with the purpose of the Rules, members are encouraged to use a formal style, including appropriate titles, in addressing the public, staff, and each other. All members shall refrain from the use of profanity, emotional outbursts, personal attacks, or any speech or conduct which tends to bring the organization into disrepute.

RULE 16: To assure civility in its public meetings, staff and the public are also encouraged to engage in respectful dialog that supports freedom of speech and values diversity of opinion. To achieve compliance with these rules, members, staff, and the public are encouraged to:

Exhibit A

- Create an atmosphere of respect and civility where elected officials, District staff, and the public are free to express their ideas;
- Establish and maintain a cordial and respectful atmosphere during discussions;
- Foster meaningful dialogue free of personal attacks;
- Listen with an open mind to all information, including dissenting points of view, regarding issues presented to the Board;
- Recognize it is sometimes difficult to speak at Board meetings, and out of respect for each person's feelings, allow them to have their say without comment, including booing, whistling, or clapping;
- Adhere to speaking time limit.

RULE 17: The Board shall refrain from emailing, texting, using social media, or otherwise engaging in electronic communications during Board meetings on matters that are listed on the Board's agenda.

RULE 18: Any member with a disqualifying conflict of interest must, in compliance with the Political Reform Act:

- a) Publically state the nature of the conflict in sufficient detail to be understood by the public;
- b) Recuse himself/herself from discussing and voting on item; and
- c) Leave the room until after the discussion, vote, and other disposition of the matter is concluded, unless the matter has been placed on the Consent Calendar.

The member may be allowed to address the Board as a member of the public. Disclosure of a conflict shall be noted in the official Board minutes. The member must also comply with all other applicable conflicts of interest laws.

Members may not have a financial interest in a contract approved or considered by the Board. In these cases, disclosure and recusal does not remove the conflict and such a contract is considered void (Government Code §1090). The member is encouraged to discuss possible conflicts with County Counsel prior to the meeting.

RULE 19: These rules shall be reviewed by the Board at the first meeting in each calendar year.

RULE 20: The Chair, Vice-Chair, and Chair Pro Tempore shall serve at the will and pleasure of the Board of Directors.

Exhibit A

RULE 21: The members of the Board shall be allowed their actual and necessary expenses when attending to the business of the Commission. All claims for reimbursement shall be submitted by the Commission's Bookkeeper to the Board for its approval or rejection.

Attachment 5 Sonoma County Agricultural Preservation and Open Space District

| | | | | | Prof | et Evalua init | or Project Lillegend | set Struct | ue kunding kolosi | \$0 \\ \tag{\tau}\$ | u Cosine | |
|----|--|---|---------------------|------------------|--------|----------------|----------------------|------------|-------------------|---------------------|--------------------|--|
| | Database Conservation Easement Project Name | Conservation Easement Project Name | Acreage (approx) | Sup. District | Step 1 | | Step 2 | | Step 3 | Step 4 | Status | Comments |
| 1 | Abril_Ranch | Abril Ranch | 1,929 | 4 | | | | | | | On-Hold | Stalled due to federal mineral rights ownership |
| 2 | Armstrong_Redwoods_Ayers | Armstrong Redwoods State Natural Reserve - Ayers Addition | 320 | 5 | | | | | | | Appraisal Process | Appraisal phase - appraisal first draft due 3/20 |
| 3 | Baumert_Springs | Baumert Springs | 372 | 5 | | | | | | | Appraisal Process | Appraisal phase - appraisal under review |
| 4 | Big_Sulphur_Crk_Krasilsa | Big Sulphur Creek (Krasilsa) | 507 | 4 | | | | | | | Initiating Project | Initiating Project |
| 5 | Blucher_Crk_Headwaters | Blucher Creek Headwaters | 212 | 5 | | + | | | | | Initiating Project | Project back to active - initiating project structure |
| 6 | Chanslor_Ranch | Chanslor Ranch | 378 | 5 | | | | | | | Negotiating CE | Due Diligence |
| 7 | Crawford_Gulch | Crawford Gulch | 92 | 5 | | | | | | | Initiating Project | Project Structure - development |
| 8 | Deniz_E_B_Tr | Deniz Ernest & Beverly Trust | 217 | 2 | | | | | | | Initiating Project | Project Structure - development |
| 9 | Deniz_Family_Farm | Deniz Family Farm | 355 | 2 | | | | | | | Initiating Project | Project Structure - development |
| 10 | Denner_Ranches | Denner Ranches | 489 | 5 | | | | | | | Appraisal Process | Appraisal phase - appraisal under review |
| 11 | Diamond_W_Ranch | Diamond W Ranch | 849 | 2 | | | | | | | Initiating Project | Project Structure - CE drafting |
| 12 | Gillis_Ranch_Preserve | Gillis Ranch Preserve | 139 | 2 & 5 | | | | | | | Appraisal Process | Negotiating CE - internal review; formerly called Riebli |
| 13 | Hood_Mtn_RP_OSP_Salt_Crk | Hood Mountain Regional Park & Open Space Preserve - Salt Creek Addition | 989 | 1 | | | | | | | Appraisal Process | Appraisal phase - initiating appraisal contract |
| 14 | Lafranchi_Laguna | Lafranchi (Laguna) | 127 | 5 | | | | | | | Appraisal Process | Appraisal phase - appraiser under contract |
| 15 | Limping_Turkey_Ranch | Limping Turkey Ranch | 158 | 2 | | | | | | | Initiating Project | Initiating project |
| 16 | Lobban_Creekside_Addition | Lobban – Creekside Addition | 3 | 1 | | | | | | | Appraisal Process | Working on project structure |
| 17 | Lobban_Mark_West_Crk | Lobban – Mark West Creek | 266 | 1 | | | | | | | Appraisal Process | Wroking on project structure |
| 18 | Mark_West_Wikiup_Preserve | Mark West Wikiup Preserve | 31 | 4 | | | | | | | Appraisal Process | Appraisal phase |
| 19 | McClelland_Dairy | McClelland Dairy | 348 | 2 | | | | | | | Negotiating CE | Project Structure - CE drafting; SALCP funding secured |
| 20 | McCormick_Ranch_RP | McCormick Ranch - Regional Parks | 253 | 1 | | | | | | | Appraisal Process | Appraisal phase |
| 21 | Miguel_Tocci | Miguel-Tocci | 489 | 5 | | | | | | | Initiating Project | Initiating project |
| 22 | Peters_Ranch | Peters Ranch | 278 | 2 | | | | | | | Initiating Project | Site assessment work in process |
| 23 | Preston_Farm | Preston Farm | 133 | 4 | | | | | | | Negotiating CE | Project Structure - CE Drafting |
| 24 | Rincon_Hills | Rincon Hills | 218 | 1 | | | | | | | Initiating Project | Project Structure - development |
| 25 | Rowland_Mack | Rowland Mack | 168 | 1 | | | | | | | Initiating Project | Project Structure - development |
| 26 | Russian_Rvr_Habitat_Resto | Russian River Habitat Restoration | 63 | 4 | | | | | | | Initiating Project | Initiating project |
| 27 | Soda_Springs_Ranch_OSP | Soda Springs Ranch Open Space Preserve | 209 | 4 | | | | | | | Approvals/Baseline | FOC Date: 10/20/2022 |
| 28 | SDC_5 | Sonoma Developmental Center 5 (Transformation) | 945 | 1 | | | | | | | Initiating Project | Project Structure - waiting for County process |
| 29 | Sonoma_Mtn_Vernal_Pools | Sonoma Mountain Vernal Pools | 174 | 1 | | | | | | | Completed Project | Closed escrow on March 10th |
| 30 | Spring_Hill_Ranch | Spring Hill Ranch | 579 | 2 | | | | | | | Appraisal Process | Appraisal phase - seeking appraiser and final CE terms |
| 31 | Starrett_Hill | Starrett Hill | 319 | 5 | | | | | | | Initiating Project | Project Structure - development |
| 32 | Triangle_G_Ranches_AB50 | Triangle G Ranches - AB50 | 490 | 2 | + | + | | | | | Initiating Project | Initiating project |
| 33 | Triangle_G_Ranches_Legacy | Triangle G Ranches - Legacy | 896 | 1 & 2 | + | + | | | | | Initiating Project | Initiating project |
| 34 | Witt_Home_Ranch | Witt Home Ranch | 395 | 2 | | | | | | | Initiating Project | Initiating project |
| 35 | Wolf Crk Ranch | Wolf Creek Ranch | 1,195 | 5 | | | | | | | Initiating Project | Initiating project |

Total Acres 14,585

Attachment 5 Sonoma County Agricultural Preservation and Open Space District

| | | | Proj | et Evalua ini | ton Production Dur | lect Pro | set struct | we of the state of | dris programme of the state of | | Listre | un Closing had Linder | Articular Andreil | |
|---|------------------|---|--------|---------------|--------------------|----------|------------|--|---|-----|--------|-----------------------|------------------------------------|---|
| Matching Grant Project Name | Acreage (approx) | | Step 1 | | Ste | ep 2 | | | Step 3 | | Step 4 | Step 5 | Status | Comments |
| A Place to Play | 87 | 5 | | | | | | | | | | | Initiating Project | Initiating project |
| AmeriCorps Trail | 12 | 5 | | | | | | | | | | | Other | Implementation - CE/RC will be recorded following trail construction. |
| Badger Park | 20 | 4 | | | | | | | | | | | On-Hold | On hold at applicant's request |
| Bayer Farm Development *** | 6** | 3 | | | N/A | N/A | N/A | N/A | N/A | N/A | N/A | | Completed Project & Tracking Match | Reimbursement ongoing; Grant extended |
| Bodega Bay Trail | 178 | 5 | | | | | | | | | | | Initiating Project | Initiating project |
| Colgan Creek Phase 3 MG*** | 7** | 3 | | | N/A | N/A | N/A | N/A | N/A | N/A | N/A | | Completed Project | Restoration work complete |
| Colgan Creek Phase 4 MG | 4 | 3 | | | | | | | | | | | Initiating Project | Accepted into program during 2022 MGP funding cycle |
| Crane Creek Regional Trail | 75 | 1 | | | | | | | | | | | Negotiating CE | Negotiating CE, Rec Covenant |
| Denman Reach | 2 | 2 | | | | | | | | | | | Negotiating CE | Negotiating CE |
| Falletti Ranch | 4 | 2 | | | | | | | | | | | Completed Project & Tracking Match | Tracking match |
| Forever Forestville*** | 4 | 5 | | | | | | | | | | | Completed Project & Tracking Match | Tracking match |
| Graton Green | 1 | 5 | | | | | | | | | | | Completed Project | Completed |
| Healdsburg Montage Park | 36 | 4 | | | | | | | | | | | Initiating Project | Initiating project |
| Helen Putnam Regional Park Extension | 56 | 2 | | | | | | | | | | | Initiating Project | Initiating project |
| Helen Putnam Regional Park Extension Phase 2 | 47 | 2 | | | | | | | | | | | Initiating Project | Accepted into program during 2022 MGP funding cycle |
| Keiser Park Expansion 2 | 2 | 4 | | | | | | | | | | | Negotiating CE | Negotiating CE |
| Maxwell Farms | 79 | 1 | | | | | | | | | | | Initiating Project | Drafting Documents |
| Paula Lane Open Space Preserve | 11 | 2 | | | | | | | | | | | Completed Project & Tracking Match | Tracking match |
| Petaluma River Park | 20 | 2 | | | | | | | | | | | Initiating Project | Letter of intent in negotiation |
| River Lane*** | 1 | 5 | | | | | | | | | + | | Escrow/Closing | Litigation hold removed. Finalizing docs; Grant extended to 10/25/24 |
| Roseland Creek Community Park - Phase 1c | 3 | 3 | | | | | | | | | | | Negotiating CE | Negotiating CE, Rec Covenant |
| SMART Pathway - Payran to Southpoint | 14 | 2 | | | | | | | | | | | Negotiating CE | Negotiating CE, Rec Covenant |
| Southeast Santa Rosa Greenway*** | 61 | 1 | | | | | | | | | | | Initiating Project | Initiating project; extended to 10/25/24 |
| Steamer Landing Park Development (McNear Peninsula) | 27** | 2 | | | | | | | | | | | Initiating Project | Initiating project |
| Taylor Mountain Regional Park & Open Space Preserve - Cooper Creek Addition | 54 | 3 | | | | | | | | | | | Completed Project & Tracking Match | Closed 4/1/20. Tracking match |
| Tierra de Rosas*** | 1 | 3 | | | | | | | | | | | Initiating Project | Drafting documents |

* District approved a 2-year extension

Total Acres 778

^{**} Restoration/Development Project on previous acquisition.

^{***} District approved 5-year extension (MGP 2 year, fire 3 year)

⁺ indicates change in phase since last update (Jan 2023)

Attachment 5 Sonoma County Agricultural Preservation and Open Space District

| | | Project Lindrich One Dillikerice Strutture Robinstein R | | | | | | | | | | sul closing | |
|-------------------------------------|------------------|--|---------------------|--------|--|----|-------|--|--|--------|--|-------------|-----------------------------|
| Transfer Project Name | Acreage (approx) | Sup. District | Transaction Type | Step 1 | | St | tep 2 | | | Step 3 | | Step 4 | Comments |
| Saddle Mountain Open Space Preserve | 960 | 1 | Transfer | | | | | | | | | | Initiating project |
| Tierra Vegetables | 15 | 4 | Resale | | | | | | | | | | CE and Covenant negotiation |
| Young-Armos | 56 | 5 | Transfer/Sale | | | | | | | | | | Initiating project |

Total Acres 1,031