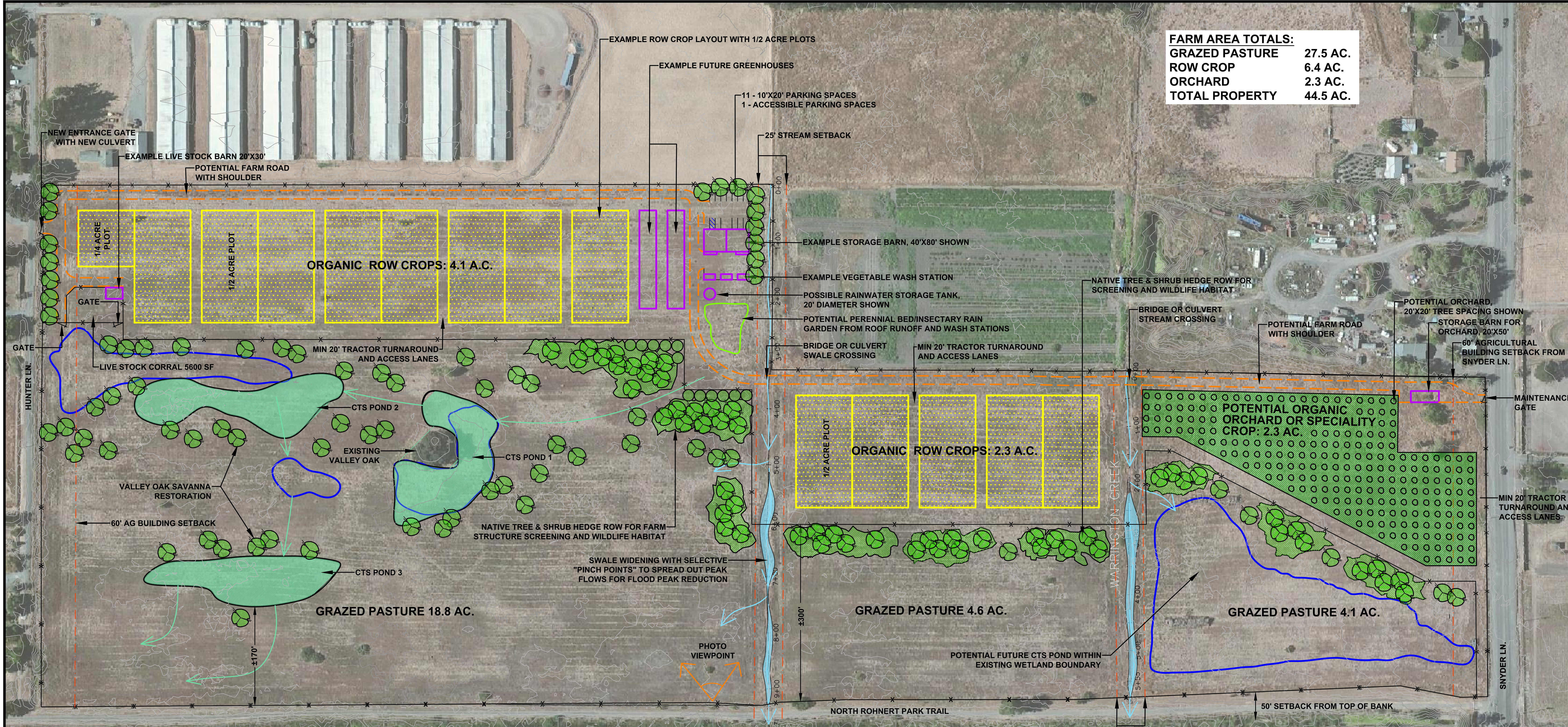




FARM AREA TOTALS:	
GRAZED PASTURE	27.5 AC.
ROW CROP	6.4 AC.
ORCHARD	2.3 AC.
TOTAL PROPERTY	44.5 AC.



**LEGEND**

- EXISTING 1' CONTOURS
- EXISTING SEASONAL WETLAND
- FEASIBLE CALIFORNIA TIGER SALAMANDER PONDS
- FEASIBLE SWALE WIDENING/RE-ROUTING
- RAIN GARDEN OR INSECTARY
- FUTURE ROW CROP LOCATIONS
- FUTURE STRUCTURES (BARN, HOOP HOUSES, TOOL SHED, FARM STAND)
- FUTURE NATIVE VEGETATION
- FUTURE ORCHARD
- FARM ROAD
- FAST GROWING SCREEN TREE
- OAK PLANTING
- SETBACK

VERIFY SCALES  
ONE INCH  
**SCALE: 1"=80'**

**PRELIMINARY  
FOR STUDY PURPOSES ONLY**

DATE : *Jan 30, 2017*

**PRUNUSKE CHATHAM, INC.**  
400 MORRIS STREET, SUITE G  
SEBASTOPOL, CA 95472  
(707) 824-4600

PREPARED FOR:  
**SONOMA COUNTY AGRICULTURAL PRESERVATION AND OPEN SPACE DISTRICT**  
IN PARTNERSHIP WITH  
**UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION**  
747 MENDOCINO AVE. #100, SANTA ROSA, CA 95401

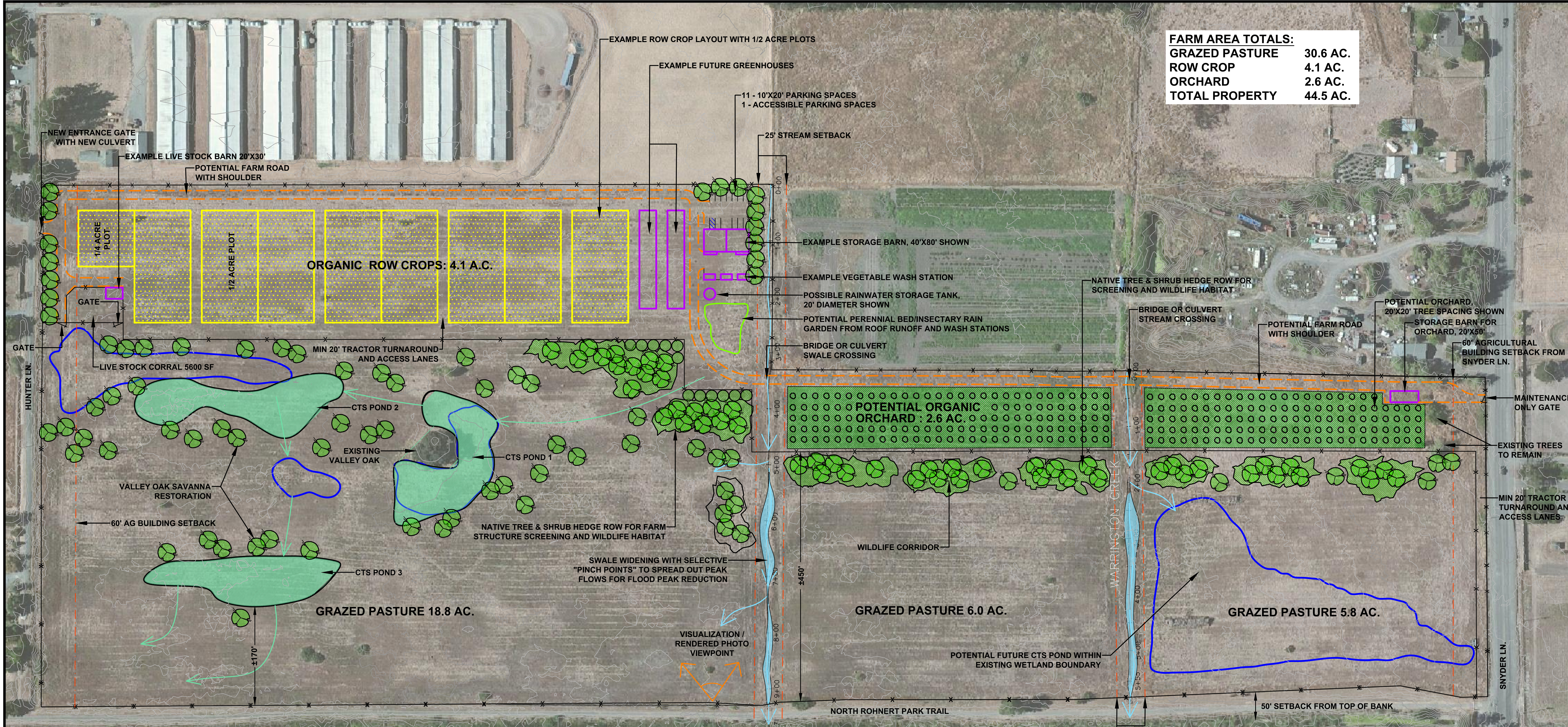
**YOUNG ARMOS  
INCUBATOR FARM AND WETLAND  
ALTERNATIVE # 2 CONCEPT PLAN**

SHEET  
**2**  
OF 3

Acad File Name: G:\Acad Drawings\Young Armos\Drawings\SP Phase 2.dwg  
Plot Date: 5/1/2017 3:02 PM Layout: SITE PLAN ALT 2

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<b>FARM AREA TOTALS:</b>	
<b>GRAZED PASTURE</b>	<b>30.6 AC.</b>
<b>ROW CROP</b>	<b>4.1 AC.</b>
<b>ORCHARD</b>	<b>2.6 AC.</b>
<b>TOTAL PROPERTY</b>	<b>44.5 AC.</b>



**LEGEND**

- EXISTING 1' CONTOURS
- EXISTING SEASONAL WETLAND
- FEASIBLE CALIFORNIA TIGER SALAMANDER PONDS
- FEASIBLE SWALE WIDENING/RE-ROUTING
- RAIN GARDEN OR INSECTARY
- FUTURE ROW CROP LOCATIONS
- FUTURE STRUCTURES (BARN, HOOP HOUSES, TOOL SHED, FARM STAND)
- FUTURE NATIVE VEGETATION
- FUTURE ORCHARD
- FARM ROAD
- FAST GROWING SCREEN TREE
- OAK PLANTING
- SETBACK

VERIFY SCALES  
ONE INCH = 80'

SCALE: 1"=80'

**PRELIMINARY FOR STUDY PURPOSES ONLY**

DATE : *May 01, 2017*

**PRUNUSKE CHATHAM, INC.**  
400 MORRIS STREET, SUITE G  
SEBASTOPOL, CA 95472  
(707) 824-4600

PREPARED FOR:  
**SONOMA COUNTY AGRICULTURAL PRESERVATION AND OPEN SPACE DISTRICT**  
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**YOUNG ARMOS INCUBATOR FARM AND WETLAND ALTERNATIVE #3 CONCEPT PLAN**

SHEET **3** OF 3

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