

Thursday, November 20, 2008

REGULAR MEETING

**SONOMA COUNTY AGRICULTURAL PRESERVATION AND OPEN SPACE
DISTRICT ADVISORY COMMITTEE**

Meeting begins at 5:30 p.m.

MEMBERS PLEASE CALL IF UNABLE TO ATTEND

AGENDA

1. **Public Comment** - Comments on items not listed on the agenda
(Time is limited to 3 minutes per person/item)
2. **Announcements from Advisory Committee Members** *INFORMATIONAL*
3. **Approval of Minutes** [Attachment "A"] *ACTION*
4. **General Manager's Report** *INFORMATIONAL*
5. **Upland Habitat Goals Project – Update** [Attachment "B"] *INFORMATIONAL*
Presentation by District staff
6. **Other Projects in Negotiation** [Attachment "C"] *INFORMATIONAL*
7. **Adjournment**
 - Next scheduled meeting: December 18, 2008

DISABLED ACCOMMODATION: If you have a disability which requires the agenda materials to be in an alternative format or requires an interpreter or other person to assist you while attending this meeting, please contact Janet Christensen at (707) 565-7363, at least 72 hours prior to the meeting to ensure arrangements for accommodation.