

Thursday, September 25, 2008

REGULAR MEETING

**SONOMA COUNTY AGRICULTURAL PRESERVATION AND OPEN SPACE
DISTRICT ADVISORY COMMITTEE**

Meeting begins at 5:30 p.m.

MEMBERS PLEASE CALL IF UNABLE TO ATTEND

AGENDA

1. **Public Comment** - Comments on items not listed on the agenda
(*Time is limited to 3 minutes per person/item*)
2. **Announcements from Advisory Committee Members** *INFORMATIONAL*
3. **Approval of Minutes** [Attachment "A"] *ACTION*
4. **General Manager's Report** *INFORMATIONAL*
5. **Draft District Strategic Plan** [Attachment "B"] *INFORMATIONAL/DISCUSSION*
Presented by District Staff
6. **Other Projects in Negotiation** [Attachment "C"] *INFORMATIONAL*
7. **Adjournment / Future Meetings**
 - Next scheduled meeting: October 23, 2008
 - Confirm November, December meeting dates

DISABLED ACCOMMODATION: If you have a disability which requires the agenda materials to be in an alternative format or requires an interpreter or other person to assist you while attending this meeting, please contact Janet Christensen at (707) 565-7363, at least 72 hours prior to the meeting to ensure arrangements for accommodation.